

## TOWN OF KENNEBUNKPORT, MAINE

- INCORPORATED 1653-MAINE'S FINEST RESORT

## Board of Selectmen Village Fire Station - 32 North Street February 9, 2017 - 6:00 PM

- 1. Call to Order.
- 2. Approve the January 26, 2017, selectmen meeting minutes.
- 3. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.).
- 4. Consider a renewal liquor license application submitted by Alisson's/Dock Square LTD, DBA Alisson's Restaurant, 11 Dock Square.
- 5. Consider a renewal special amusement permit submitted by Ashley Padget DBA Alisson's Restaurant, 11 Dock Square.
- 6. Consider a liquor license renewal application for Sheila W. Matthews-Bull, DBA Rhumb Line Resort, 41 Turbats Creek Road.
- 7. Consider a special amusement permit renewal application for Sheila W. Mathews-Bull, DBA Rhumb Line Resort, 41 Turbats Creek Road.
- 8. Consider a renewal liquor license application submitted by Cape Porpoise Lobster Co., DBA Cape Pier Chowder House, 79 Pier Road.
- 9. Presentation by H.M. Payson regarding town investments.
- 10. Presentation by Public Works Director Michael Claus regarding the Mills Road improvement project.
- 11. Sarah Lachance of the Conservation Commission and Phil Coupe of ReVision explain solar pv results.
- 12. Request from the Goose Rocks Beach Advisory Committee to request the State to lower the seasonal speed limit of New Biddeford Road to 20 mph in the area between King's Highway and the bridge.
- 13. Review proposed ordinance revisions for Town Meeting Warrant:
  - a. Shellfish Ordinance
  - b. Lock Box Ordinance

- 14. Approve restrictions on vehicle weight limits on certain roads in accordance with 29-A M.R.S.A. Section 2395 and the Kennebunkport Traffic and Parking Control Ordinance.
- 15. Review and authorize the Government Wharf construction bid.
- 16. Consider Mat Lanigan Bridge 24-hour construction.
- 17. Accept the \$500 donation from the Church on the Cape United Methodist to the emergency fuel program.
- 18. Other business.
- 19. Approve the February 9, 2017, Treasurer's Warrant.
- 20. Adjournment.



## Agenda Item Divider



## Town of Kennebunkport Board of Selectmen Meeting Village Fire Station-32 North Street January 26, 2017 – 6:00 PM

Minutes of the Selectmen Meeting of January 26, 2017

**Selectmen present:** Stuart E. Barwise, Patrick A. Briggs, Allen A. Daggett, Sheila Matthews-Bull, and Edward W. Hutchins

Others present: Carol Cook, Michael Claus, Michael Davis, Werner Gilliam, David James, Everett Leach, Jen Lord, Lee McCurdy, Arlene McMurray, Allan Moir, Tracey O'Roak, Bob Pappas, Craig Sanford, Laurie Smith, and others

## 1. Call to Order.

Chair Barwise called the meeting to order at 6:03 PM.

2. Approve the January 11, and 12, 2017, selectmen meeting minutes.

**Motion** by Selectman Hutchins, seconded by Selectman Briggs, to approve the January 11, 2017, selectmen meeting minutes. **Vote**: 5-0

**Motion** by Selectman Hutchins, seconded by Selectman Briggs, to approve the January 12, 2017, selectmen meeting minutes. **Vote:** 4-0-1/Selectman Daggett abstained because he was not present at that meeting.

3. Public Forum (This is an opportunity for anyone who wants to address the Board of Selectmen with any issue that is not on the agenda.

There were no comments from the public.

4. Set number of shellfish licenses, license fees, and the length of the season.

Town Manager Laurie Smith announced the following licenses for 2017 recommended by the Shellfish Conservation Commission and the Shellfish Warden.

## Recreational

| Resident Recreational    | 75 Licenses |
|--------------------------|-------------|
| Nonresident Recreational | 8 Licenses  |
| Warden Recreational      | 1 License   |

## Commercial

| Resident Commercial    | 2 Licenses |
|------------------------|------------|
| Nonresident Commercial | 0 Licenses |

## Daily

Daily Licenses 0 Licenses

Shellfish Warden Everett Leach mentioned that everything stayed the same as last year for the licenses except for the addition of the warden's recreational license, which he would pay for.

Mr. Leach said the Committee also recommended that:

- The flats will only be open from April 15 through October 15.
- Digging will only be allowed on Friday, Saturday, and Sunday.
- Recreational diggers may only take one peck per week.
- Commercial diggers may only take two pecks per day.

**Motion** by Selectman Hutchins, seconded by Selectman Daggett to approve the recommendations of the Shellfish Warden listed above for licenses and including the dates, times, and amounts allowed for shellfish digging.

**Motion** amended by Selectman Hutchins, seconded by Selectman Daggett, to also allow the warden's recreational license to be free of charge. **Vote**: 5-0.

Item 7 was addressed next.

## 7. Consider amendment to the Administrative Code regarding the Shellfish Ordinance.

Ms. Smith explained that according to the Administrative Code, the chair of the Shellfish Advisory Committee is the Shellfish Warden, and all members of the Committee are required to be residents of the Town. The current Shellfish Warden is a nonresident, and therefore cannot serve on the Committee. She was not concerned about him being the chair, but did feel that he should hold a place on the Committee.

Selectman Briggs suggested allowing for one nonresident on the Committee, and the Board agreed.

Chair Barwise suggested that they move forward with their request to modify the Administrative Code so that the Shellfish Advisory Committee may have a nonresident member. He emphasized the specific wording that the Committee "may" have and not "will" have a nonresident member. The Board agreed.

## 5. Capital Improvement Plan presentation.

Ms. Smith led the discussion on the Capital Improvement Plan (CIP):

The Department Directors: Tracey O'Roak, town clerk; Werner Gilliam, director of planning and development; Craig Sanford, police chief; Lee McCurdy, harbormaster; Carol Cook, director of parks and recreation; Mike Claus, director of public works; Bob Pappas, town mechanic; and Allan Moir, fire chief and wastewater superintendent all explained their sections of the plan (See Exhibit A.).

David James asked if they have an idea of how the (CIP) will affect the mill rate.

Ms. Smith responded that she looks at what will get funded, what debt service is retiring, etc. She also thanked the department directors for all of their hard work on the CIP.

Item 12 was addressed next.

## 12. Approve the January 26, 2017, Treasurer's Warrant.

**Motion** by Selectman Matthews-Bull, seconded by Selectman Briggs, to approve the January 26, 2017, Treasurer's Warrant. **Vote**: 5-0.

## 6. Consider Lock Box Ordinance.

Because there are so many part-time residents, Fire Chief Allan Moir would like to require new residents and new structures built after October 1, 2017, that have a home alarm to also have a key lock box. His reasoning is that when the resident is away, and their alarm goes off, the fire department or KEMS can respond by using the key in the lock box to get into their house instead of breaking a window or door. He said the cost for the lock box is under \$200 (See Exhibit B for proposed ordinance.).

The Board will consider his proposal which needs to be presented to the voters at Town Meeting in June.

## 8. Review Government Wharf pier bids.

Ms. Smith stated the good news is that she received five bids (See Exhibit C). The bad news is that the base bid was approximately \$804,000 and the amount in the budget is only \$650,000. She said she may be able to get the amount closer to within the budget. She is meeting with the contractor to see what needs to be done now and what can be delayed, and other ways the cost can be reduced. She will bring this item back to the Board when she gets more information.

## 9. Adopt the 2015 update to the York County Hazard Mitigation Plan.

The Board received a copy of the revisions to the York County Hazard Mitigation Plan. Chief Sanford said the York County Hazard Mitigation Plan needs to be updated every five years in order to be eligible for FEMA.

**Motion** by Selectman Daggett, seconded by Selectman Matthews-Bull, to adopt the 2015 update to the York County Hazard Mitigation Plan. **Vote**: 5-0.

## 10. Meet as Assessors to consider the following abatement request:

| Property Owner  | Location        | Ma<br>p | Bl<br>k | Lot(s | Tax Abatements<br>2017 |
|-----------------|-----------------|---------|---------|-------|------------------------|
| Anton & Marilyn |                 | 1       | 1       |       |                        |
| Schmidt         | 2 Touchstone DR | 8       | 3       | 1C    | \$399.10               |

**Motion** by Selectman Daggett, seconded by Selectman Hutchins to follow the recommendations of Assessors Agent Donna Moore Hays and approve the tax abatement in the amount of \$399.10 to Anton & Marilyn Schmidt. **Vote**: 5-0.

## 11. Other business.

## a. Spirit of America Foundation Tribute correspondence.

Ms. Smith mentioned that Bruce Flaherty is having a Spirit of America event in the fall. At this event, they pay tribute to someone who has contributed outstanding community service within the Town. He would like the Board to give him the name of a local person who deserves special recognition. Ms. Smith asked the Board to submit a name to her within the next month.

## b. Town Report dedication.

The Board received an updated list of past Town Report dedications. She asked the Board to be thinking of potential candidates for the 2016 report. The Board keeps this dedication a surprise and does not announce the person(s) selected until the report is completed and distributed.

Mr. Gilliam announced that there is a separate Wireless Communication Ordinance from 1999 that is vulnerable and needs to be updated. He would like to have an ad hoc committee (composed of three or four members who have experience and knowledge in this area) help him with this update. The Board will consider his proposal.

## c. Update on York County Drug Treatment Plan Meeting.

Ms. Smith reported what transpired at the last York County Drug Treatment Plan Public Hearing held on January 17 for the proposed rehab and drug treatment program in York County. She said attendance for the event was large and that the center would have a total of 36 beds with 12 for detox, 12 for women's rehab, and 12 for men's rehab. This program is meant for people entering the jail system with a very low offense. They would be admitted to the drug treatment program instead. She commented that there was a lot of support for this plan, but there was also discussion that there should be a good filtering process so that people could not circumvent jail time and go to rehab. There was also discussion on the need for this facility to be available for people who are not in the jail system. Costs was another concern. The County has a \$1.6 million annual operational

budget, and they are proposing that funds come from this budget and be totally funded through local taxes. Her issue is that this is a state and nationwide problem, and she does not agree with putting the burden on the local taxpayer to fund this. She said they may choose to start out with only part of the program and work their way up over time. They will run this through the York County budget process.

Ms. Smith also mentioned that she received a letter from the York County local officials that many of the people who will be needing the detox center are uninsured and have poor health. This means the need for emergency services from the Town of Alfred would increase. They view this as unfair and would like to be reimbursed.

Ms. Smith said the Town received a check in the amount of \$250 from the Fidelity Charitable grant through the recommendation of the D'Auteuil Giving Account, a donor-advised fund. They would like to give this donation to the fire department.

**Motion** by Selectman Hutchins, seconded by Selectman Matthews-Bull, to accept the \$250 donation from the Fidelity Charitable grant to the Fire Department. **Vote**: 5-0.

## 13. Adjournment.

**Motion** by Selectman Hutchins, seconded by Selectman Daggett, to adjourn. **Vote**: 5-0.

The meeting adjourned at 7:40 PM.

Submitted by

Arlene McMurray Administrative Assistant

| Department   |                           | Туре            |               | FY 18      | FY 19      | FY 20      | FY 21     | FY 22    | Future     |
|--|---------------------------|-----------------|---------------|------------|------------|------------|-----------|----------|------------|
| Administration   |                           |                 |               |            |            |            |           |          |            |
| Codification Project                                   |                           | Admin           | ↔             | 18,000     |            |            |           |          |            |
| Workforce Housing Study                                |                           | Admin           | 69            | 22,000     |            |            |           |          |            |
| FEMA Mapping Study                                     |                           | Admin           | <del>63</del> | 30,000     |            |            |           |          |            |
| Replace windows, doors in garage & dormer trim repairs | & dormer trim repairs     | Bldg/Facilities | ↔             | 12,000     |            |            |           |          |            |
| Boiler Control System                                  |                           | Bldg/Facilities | 69            | 15,000     |            |            |           |          |            |
| Records Preservation                                   |                           | Admin           | ↔             | 2,000      |            |            |           |          | EXI        |
| GIS Aerial Photographs                                 |                           | Admin           | ↔             | 2'000      |            |            |           |          | нгва       |
| Town Office Pavement Restoration                       |                           | Bldg/Facilities |               | €9         | 19,000     |            |           |          | IT A       |
| Town Office Generator                                  |                           | Bldg/Facilities |               | ↔          | 25,000     |            |           |          | .— J       |
| Records Preservation                                   |                           | Admin           |               | ↔          | 2,000      |            |           |          | ANI        |
| Document Management System                             |                           | Equipment       |               |            | <b>€</b> Э | 20,000     |           |          | UAF        |
| Town Office Building Renovations                       |                           | Bldg/Facilities |               |            | ક્ક        | 200'000    |           |          | RY 2       |
| Records Preservation                                   |                           | Admin           |               |            | €₽         | 2,000      |           |          | 6, 2       |
| Records Preservation                                   |                           | Admin           |               |            |            | 69         | 2,000     |          | 017        |
| Records Preservation                                   |                           | Admin           |               |            |            |            | 97        | \$ 2,000 | 7          |
| Replace 2017 Codes Vehicle                             |                           | Equipment       |               |            |            |            |           |          | 30,000     |
| Records Preservation                                   |                           | Admin           |               |            |            |            |           |          |            |
| Town Office Building Renovations                       |                           | Bldg/Facilities |               |            |            |            |           |          | \$ 100,000 |
|  | subtotal - Administration |                 | ₩.            | 107,000 \$ | 49,000 \$  | 555,000 \$ | 5,000     | \$ 5,000 | \$ 330,000 |
| Communications   |                           | oliffication of |               |            |            | 6          | 30 000    |          |            |
| Replace building Cooling System Boiler Replacement     |                           | Bldg/Facilities |               |            |            | •          |           |          | \$ 20,000  |
|  | subtotal - Communications |                 | (A)           |            | ,          |            | 30,000 \$ | 36       | 20,000     |
|  |                           |                 |               |            |            |            |           |          |            |

| Department  | Type            |            | FY 18   | FY 19  | FY 20         | FY 21  | FY         | FY 22 | 교        | Future |
|---|-----------------|------------|---------|--------|---------------|--------|------------|-------|----------|--------|
| Dock Square                                       |                 |            |         |        |               |        |            |       |          |        |
| Parking Lot Pavement Restoration                  | Infrastructure  | ₩          | 30,000  |        |               |        |            |       |          |        |
| Union Square enhancements                         | Infrastructure  | ↔          | 25,000  |        |               |        |            |       |          |        |
| Replace sidewalks / heating maintenance East Side | Infrastructure  |            | €9      | 87,000 |               |        |            |       |          |        |
| Sidewalk replacment on West side of Dock square   | infrastructure  |            |         |        | \$ 26,500     |        |            |       |          |        |
| Wayfinding signs for Downtown                     | Bldg/Facilities |            |         |        |               |        |            |       | 8        | 25,000 |
| subtotal - Dock Square                            |                 | <b>6</b> 3 | \$ 0000 | 87,000 | \$ 26,500 \$  |        | <b>U</b> P | *     | <b>G</b> | 25,000 |
| Fire  |                 |            |         |        |               |        |            |       |          |        |
| Replace Brush 5 - 1974                            | Equipment       | ↔          | 000'09  |        |               |        |            |       |          |        |
| Replace & Upgrade Hydraulic Rescue Tools          | Equipment       | 69         | 11,000  |        |               |        |            |       |          |        |
| Firefighter PPE                                   | Equipment       | ↔          | 17,000  |        |               |        |            |       |          |        |
| Radio equipment                                   | Equipment       | 69         | 10,500  |        |               |        |            |       |          |        |
| SCBA air bottles                                  | Equipment       | ₩          | 14,000  |        |               |        |            |       |          |        |
| Replace one thermal imager                        | Equipment       | ↔          | 14,000  |        |               |        |            |       |          |        |
| Firefighter PPE                                   | Equipment       |            | €       | 17,000 |               |        |            |       |          |        |
| Radio equipment                                   | Equipment       |            | ₩       | 10,500 |               |        |            |       |          |        |
| SCBA air bottles                                  | Equipment       |            | €Э      | 12,000 |               |        |            |       |          |        |
| Replace Brush 35 1980 GMC                         | Equipment       |            | 69      | 20,000 |               |        |            |       |          |        |
| Replace 2nd thermat imager                        | Equipment       |            | €9      | 14,000 |               |        |            |       |          |        |
| Replace Ladder 4 or Engine 33                     | Equipment       |            |         | S      | 525,000       |        |            |       |          |        |
| Firefighter PPE                                   | Equipment       |            |         | €9     | 17,000        |        |            |       |          |        |
| Radio equipment                                   | Equipment       |            |         | ₩      | 10,500        |        |            |       |          |        |
| SCBA air bottles                                  | Equipment       |            |         | €      | 12,000        |        |            |       |          |        |
| Replace 3rd thermal imager                        | Equipment       |            |         | ₩.     | 14,000        |        |            |       |          |        |
| Firefighter PPE                                   | Equipment       |            |         |        | €9            | 17,000 | _          |       |          |        |
| Radio equipment                                   | Equipment       |            |         |        | <del>63</del> | 10,500 |            |       |          |        |
| SCBA air bottles                                  | Equipment       |            |         |        | \$            | 12,000 |            |       |          |        |
| Replace Brush 15 1984 GMC                         | Equipment       |            |         |        | €             | 50,000 |            |       |          |        |

| Department  | Type            | FY 18      | FY 19      |            | FY 20   | Ĺ  | FY 21   | 11.               | FY 22  | Future  | ıre       |
|---|-----------------|------------|------------|------------|---------|----|---------|-------------------|--------|---------|-----------|
| Replace base station, antenna & cable               | Equipment       | !          |            |            |         | ₩  | 18,000  |                   |        |         |           |
| SCBA air bottles                                    | Equipment       |            |            |            |         |    |         | <del>69</del>     | 12,000 |         |           |
| Radio equipment                                     | Equipment       |            |            |            |         |    |         | <del>())</del>    | 10,500 |         |           |
| Firefighter PPE                                     | Equipment       |            |            |            |         |    |         | ↔                 | 17,000 |         |           |
| Replace Engine 12 - PV REPLACE IN 2023              | Equipment       |            |            |            |         |    |         |                   |        | 63      | 635,000   |
| Replace Ladder 34 - GRB REPLACE IN 2026             | Equipment       |            |            |            |         |    |         |                   |        | 9,1     | 1,000,000 |
| Replace Tank 1 - GRB REPLACE IN 2033                | Equipment       |            |            |            |         |    |         |                   |        | \$ 30   | 300,000   |
| Replace Squad 11 REPLACE IN 2031                    | Equipment       |            |            |            |         |    |         |                   |        |         | 150,000   |
| Engine 23 REPLACE IN 2034                           | Equipment       |            |            |            |         |    |         |                   |        | \$ 90   | 900,000   |
| Rigid Inflatable Boat/engine/trailer - GRB          | Equipment       |            |            |            |         |    |         |                   |        | \$      | 18,000    |
| Rigid Inflatable Boat/engine/trailer - WD           | Equipment       |            |            |            |         |    |         |                   |        | \$      | 18,000    |
| SCBA Air Packs (45)                                 | Equipment       |            |            |            |         |    |         |                   | -      | 6 \$    | 000'06    |
| Compressor  | Equipment       |            |            |            |         |    |         |                   |        | \$ 2    | 20,000    |
| Generator - WD                                      | Equipment       |            |            |            |         |    |         |                   |        | ₩       | 7,500     |
| Generator - Village                                 | Equipment       |            |            |            |         |    |         |                   | 0,     | \$<br>2 | 20,000    |
| Hydraulic rescue tool                               | Equipment       |            |            |            |         |    |         |                   | €>     |         | 80,000    |
| Village Fire Station                                | Bldg/Facilities |            |            |            |         |    |         |                   | ₩      |         | 700,000   |
| Wildes Dist, Fire Station                           | Bldg/Facilities |            |            |            |         |    |         |                   | ₩      |         | 250,000   |
| subtotal - Fire                                     |                 | \$ 126,500 | <b>U</b> > | 103,500 \$ | 578,500 | 4  | 107,500 | ⊌ <del>&gt;</del> | 39,500 | •       | 4,188,500 |
| Parks and Recreation                                |                 |            |            |            |         |    |         |                   |        |         |           |
| Replace Parks and Recreation Building               | Bldg/Facilites  | \$ 650,000 |            |            |         |    |         |                   |        |         |           |
| Improvements to Parson Field                        | Infrastructure  |            | \$ 10      | 10,000     |         |    |         |                   |        |         |           |
| Community Survey                                    | Admin           |            | 9          | 5,000      |         |    |         |                   |        |         |           |
| Improvements to Cape Porpoise Park and Rotary Parks | Infrastructure  |            |            | ↔          | 17,500  |    |         |                   |        |         |           |
| Resurface Tennis Courts                             | Infrastructure  |            |            |            |         | 69 | 50,000  |                   |        |         |           |
| Trail Development                                   | Infrastructure  |            |            |            |         | ↔  | 10,000  |                   |        |         |           |
| Trail Development                                   | Infrastructure  |            |            |            |         |    |         | <del>69</del>     | 10,000 |         |           |
| Future Parks and Recreation Addition                | Bldg/Facilites  |            |            |            |         |    |         |                   | ↔      | 300     | 300,000   |

| Department   | Type            |     | FY 18      | FY 19 | 19      | í í            | FY 20  | ഥ          | FY 21  | ΕĄ       | FY 22  | 굔        | Future    |
|--|-----------------|-----|------------|-------|---------|----------------|--------|------------|--------|----------|--------|----------|-----------|
| Replace 2016 Bus   | Equipment       |     |            |       |         |                | :      |            |        |          |        | 69       | 000'09    |
| Public Boat Access   | Infrastructure  |     |            |       |         |                |        |            |        |          |        | 69       | 100,000   |
| subtotal - Parks and Recreation                              |                 | (A) | \$ 000,059 |       | 15,000  | s <del>s</del> | 17,500 | <b>69</b>  | 000'09 | s        | 10,000 | s        | 460,000   |
| Piers  |                 |     |            |       |         |                |        |            |        |          |        |          |           |
| Cape Porpoise  |                 |     |            |       |         |                |        |            |        |          |        |          |           |
| Geotechnical survey, property survey, and preliminary design | Admin           | ↔   | 000'09     |       |         |                |        |            |        |          |        |          |           |
| Chowder House Painting                                       | Bldg/Facilities | 69  | 5,000      |       |         |                |        |            |        |          |        |          |           |
| #4 Hoist Replacement   | Equipment       | ↔   | 5,000      |       |         |                |        |            |        |          |        |          |           |
| Keeguard system  | Bldg/Facilities | 69  | 3,000      |       |         |                |        |            |        |          |        |          |           |
| Pier Repairs   | Bldg/Facilities |     | ₩          |       | 200'000 |                |        |            |        |          |        |          |           |
| Channel Dredging   | Infrastructure  |     |            |       |         | €9             | 20,000 |            |        |          |        |          |           |
| Float Replacement  | Bldg/Facilities |     |            |       |         | ↔              | 5,000  |            |        |          |        |          |           |
| #2 Hoist Replacement   | Equipment       |     |            |       |         |                |        | €9         | 2,000  |          |        |          |           |
| Punt Float Pylons  | Bldg/Facilities |     |            |       |         |                |        | €9         | 10,000 |          |        |          |           |
| #3 Hoist Replacement   | Equipment       |     |            |       |         |                |        | ↔          | 5,000  |          |        |          |           |
| #2 Hoist Replacement   | Equipment       |     |            |       |         |                |        |            |        | €9       | 5,000  |          |           |
| #1 Hoist Replacement   | Equipment       |     |            |       |         |                |        |            |        |          |        | €9       | 2,000     |
| Replace Fuel Tanks (2024)                                    | Bldg/Facilities |     |            |       |         |                |        |            |        |          |        | €9-      | 100,000   |
| Fuel Pumps   | Bldg/Facilities |     |            |       |         |                |        |            |        |          |        | ↔        | 2,000     |
| Harbormaster Boat  | Equipment       |     |            |       |         |                |        |            |        |          |        | 69       | 100,000   |
| Cape Porpoise Pier   | Bldg/Facilities |     |            |       |         |                |        |            |        |          |        | \$ 1.    | 1,200,000 |
| Government Wharf   |                 |     |            |       |         |                |        |            |        |          |        |          |           |
| Replace JIB Cranes   | Bldg/Facilities | ↔   | 30'000     |       |         |                |        |            |        |          |        |          |           |
| Replace Coolers  | Bldg/Facilities |     |            |       |         |                |        |            |        |          |        | 69 (     | 25,000    |
| Government Wharf Maintenance Dredge                          | Infrastructure  |     |            |       |         |                |        |            |        |          |        | <b>9</b> | 20,000    |
| subtotal - Piers   |                 | S   | 103,000 \$ | 8     | 200,000 | <b>⊌</b> >     | 25,000 | <b>⊌</b> > | 20,000 | <b>∽</b> | 2,000  | 7.<br>-  | 1,485,000 |

| Department  |                   | Type  | <b>L</b>   | FY 18  | FY 19 | 6  | FY 20                                  |           | FY 21  | FY 22  |  | Future   |
|---|-------------------|---|------------|--|-------|--|--|-----------|--------|--------|--|--|
| Police Replace 2014 Cruiser Replace 2015 Cruiser Replace 2016 Cruiser & Travel Car Replace 3 work stations Replace 2XXX Cruiser   |                   | Equipment Equipment Equipment Equipment   | ↔          | 30,250                                       |       | 30,500   | 61,000                                 | \$<br>00  | 62,500 | ю<br>• | 31,000                                     |  |
| Replace 2XXX Cruiser  | subtotal - Police | Equipment Equipment Equipment Equipment Equipment   | ₩          | 30,250 \$                                    |       | 30,500 \$  | 76,000                                 | <b>\$</b> | 62,500 | es     | 31,000 % % % % % % % % % % % % % % % % % % | 31,500<br>62,000<br>31,000<br>62,000<br>62,000 |
| Public Works Repave Public Works Parking Lot Repair and reconstruct roads Replace 2009 JD Backhoe Replace 2007 Trackless Replace 2006 Ford F350 4x4 Repair and reconstruct roads Replace 2011 International Repair and construct sidewalks. Replace 2016 Ford Ranger Replace 2006 Ford Ranger |                   | Bldg/Facilities Infrastructure Infrastructure Equipment Equipment Infrastructure Infrastructure Equipment Infrastructure Equipment Infrastructure Equipment Equipment Infrastructure Infrastructure Infrastructure Infrastructure | ₩ ₩ ₩<br>₩ | 25,000<br>506,000<br>86,000<br>140,000<br>\$ |       | 175,000<br>42,000<br>717,000<br>93,000<br>\$<br>\$ | 170,000<br>439,000<br>41,000<br>35,000 | 8888      |        |        |  |  |

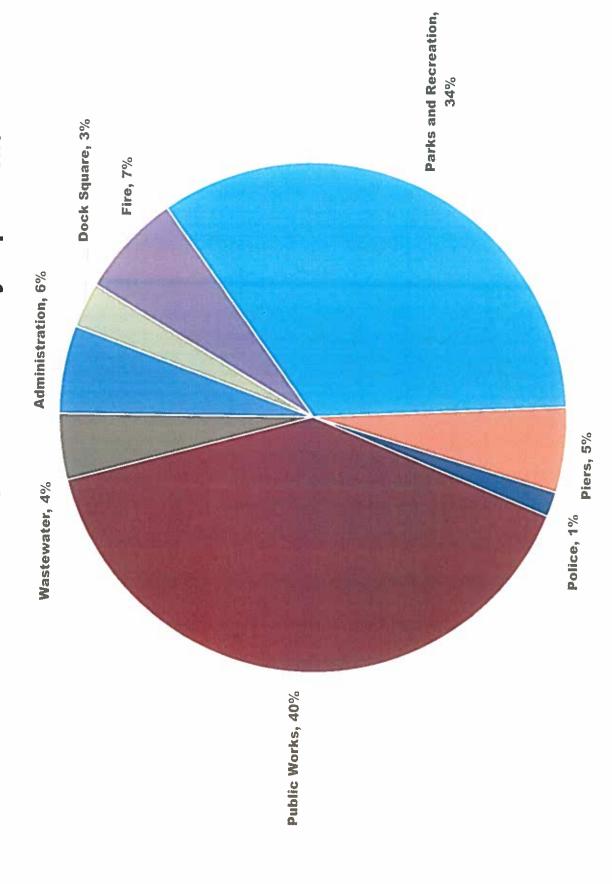
| Department                           | Type                    | FY 18         | FY 19        | FY 20         | FY 21      | FY 22        | Future    |
|--------------------------------------|-------------------------|---------------|--------------|---------------|------------|--------------|-----------|
| Replace 2005 Z Trac JDF687           | Equipment               |               |              | \$ 12,000     |            |              |           |
| Replace 2009 Ford F350               | Equipment               |               |              | 9             | \$ 45,000  |              |           |
| Repair and reconstruct roads         | Infrastructure          |               |              | 63            | \$ 537,000 |              |           |
| Repair and construct sidewalks.      | Infrastructure          |               |              | \$            | 84,000     |              |           |
| Repair and reconstruct roads         | Infrastructure          |               |              |               | 07         | 327,000      |           |
| Repair and construct sidewalks.      | Infrastructure          |               |              |               | •          |              |           |
| Replace Fuel Pumps                   | Equipment               |               |              |               | <i>63</i>  | \$ 10,000    |           |
| Replace 2011 International           | Equipment               |               |              |               |            | <del>.</del> | 170,000   |
| Replace 2001 Titan 5000 Line Striper | Equipment               |               |              |               |            | ₩            | 000'6     |
| Replace 2004 International Tandem    | Equipment               |               |              |               |            | \$           | 225,000   |
| Repair and reconstruct roads         | Infrastructure          |               |              |               |            | ↔            | 488,482   |
| Repair and construct sidewalks       | Infrastructure          |               |              |               |            | ↔            | 150,069   |
| Repair and reconstruct roads         | Infrastructure          |               |              |               |            | €>           | 377,576   |
| Repair and construct sidewalks.      | Infrastructure          |               |              |               |            | ↔            | 150,069   |
| Replace 2012 International           | Equipment               |               |              |               |            | €            | 170,000   |
| Repair and reconstruct roads         | Infrastructure          |               |              |               |            | <b>₩</b>     | 419,196   |
| Repair and construct sidewalks.      | Infrastructure          |               |              |               |            | €9           | 140,864   |
| Repair and reconstruct roads         | Infrastructure          |               |              |               |            | €9           | 411,330   |
| Repair and construct sidewalks.      | Infrastructure          |               |              |               |            | 4            | 29,106    |
| Replace 2015 International           | Equipment               |               |              |               |            | ₩            | 170,000   |
| Repair and reconstruct roads         | Infrastructure          |               |              |               |            | €            | 284,554   |
| Replace 2013 JD Loader               | Equipment               |               |              |               |            | ↔            | 160,000   |
| Repair and reconstruct roads         | Infrastructure          |               |              |               |            | <b>69</b>    | 391,200   |
|                                      | subtotal - Public Works | \$ 757,000 \$ | \$ 1,027,000 | \$ 000'269 \$ | \$ 000'999 | 404,000 \$   | 3,746,446 |

| Department  | Туре            | FY 18    | æ          | FY 19   | FY 20      | <u>.</u> | FY 21   | Ĺ             | FY 22  | II.             | Future    |
|---|-----------------|----------|------------|---------|------------|----------|---------|---------------|--------|-----------------|-----------|
| Special Projects                                      |                 |          |            |         |            |          |         |               |        | ,               |           |
| Pier Road Reconstruction                              | Infrastructure  |          |            |         |            |          |         |               |        | <del>69</del> • | 800,000   |
| Ocean Avenue reconstruction / River Club              | Infrastructure  |          |            |         |            |          |         |               |        |                 | 2,700,000 |
| Sewer replacment Ocean Ave - Chick Cr to Fairfield Cr | Infrastructure  |          |            |         |            |          |         |               |        | ↔               | 000'059   |
| Water replacment portion of Ocean Avenue Project      | Infrastructure  |          |            |         |            |          |         |               |        | ↔               | 000'059   |
| Dock Sq Granite Support Wall Engineering Study        | Infrastructure  |          |            |         |            |          |         |               |        | ↔               | 20,000    |
| subtotal - Special Projects                           |                 | s        | <b>6</b> 3 |         | ·<br>G     | G.       |         | ↔             | •      | у<br>69         | 4,850,000 |
| Wastewater  |                 |          |            |         |            |          |         |               |        |                 |           |
| Replace 2003 2x4 Pick Up Truck                        | Equipment       | )C<br>\$ | 30,000     |         |            |          |         |               |        |                 |           |
| Grinder Pump Replacement                              | Equipment       | \$ 2(    | 20,000     |         |            |          |         |               |        |                 |           |
| Side panels for compost building                      | Bldg/Facilities | \$ 3(    | 30,000     |         |            |          |         |               |        |                 |           |
| Grinder Pump Replacement                              | Equipment       |          | ₩          | 20,000  |            |          |         |               |        |                 |           |
| Replace Kohler Portable Generator                     | Equipment       |          | ₩          | 38,000  |            |          |         |               |        |                 |           |
| Replace 2004 JD Loader                                | Equipment       |          | ↔          | 120,000 |            |          |         |               |        |                 |           |
| Grinder Pump Replacement                              | Equipment       |          |            |         | \$ 20,000  | _        |         |               |        |                 |           |
| Replace Generator Pump Station #12                    | Equipment       |          |            |         |            | _        |         |               |        |                 |           |
| Grinder Pump Replacement                              | Equipment       |          |            |         | \$ 100,000 | _        |         |               |        |                 |           |
| ReplaceSouth Main St. Pump Station #5                 | Infrastructure  |          |            |         | \$ 25,000  | _        |         |               |        |                 |           |
| Influent Screens (2) (2011)                           | Equipment       |          |            |         |            | ↔        | 250,000 |               |        |                 |           |
| Axial Flow Pumps (2) (2011)                           | Equipment       |          |            |         |            | ↔        | 85,000  |               |        |                 |           |
| Submersible Mixer (2) (2011)                          | Equipment       |          |            |         |            | ↔        | 71,000  |               |        |                 |           |
| Replace Generator Pump Station #12                    | Equipment       |          |            |         |            | ↔        | 20,000  |               |        |                 |           |
| Grinder Pump Replacement                              | Equipment       |          |            |         |            | 69       | 20,000  |               |        |                 |           |
| ReplaceSouth Main St. Pump Station #5                 | Infrastructure  |          |            |         |            | 69       | 25,000  |               |        |                 |           |
| Grinder Pump Replacement                              | Equipment       |          |            |         |            |          |         | <del>(A</del> | 25,000 |                 |           |

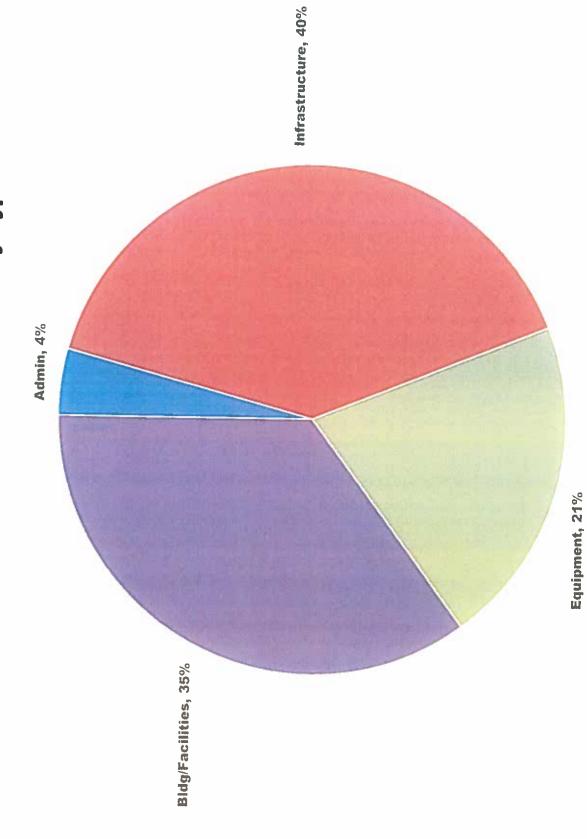
|  | Tyne           | FY 18 | FY 19 | FY 20 | FY 21 | FY 22 | Future                     |
|--|----------------|-------|-------|-------|-------|-------|----------------------------|
| Department   | 24             | -     |       |       |       |       | \$ 125,000.00              |
| Huber fine screen #101 2011                                | Ednipment      |       |       |       |       |       | \$ 125,000,00              |
| Huber fine screen #102 2011                                | Equipment      |       |       |       |       |       | 00.000,021                 |
| Return Sludae Pump #1 2011                                 | Equipment      |       |       |       |       |       | 4,000.00                   |
| Return Studge Pump #2 2011                                 | Equipment      |       |       |       |       |       | \$ 4,000.00                |
| Return Sludge Pump #3 2011                                 | Equipment      |       |       |       |       |       | \$ 4,000.00                |
| Grinder Pump Replacement                                   | Equipment      |       |       |       |       |       | \$ 100,000                 |
| Replace Generator (@ Green St. Pump Station #3 (2000)      | Equipment      |       |       |       |       |       | 20,000                     |
| Penlace Generator @ Chicks Cr. Pump Station #4 (2001)      | Equipment      |       |       |       |       |       | \$ 20,000                  |
| Replace Cenerator @ Orners Cr. Pump Station #9 (2011)      | Equipment      |       |       |       |       |       | \$ 25,000                  |
| Postage Constator @ Care Pornoise Plump Station #10 (2011) | Equipment      |       |       |       |       |       | \$ 25,000                  |
| Deplace Cellerator @ Caper Cipose Camp Classes (2013)      | Equipment      |       |       |       |       |       | \$ 30,000                  |
| Replace deficiency (Wilds Dist. Lamp Station #2 (2012)     | Foundation     |       |       |       |       |       | \$ 30,000                  |
| Greptace Generator (Willin Lane Punit) Station #2 (2014)   | Foundant       |       |       |       |       |       | \$ 45,000                  |
| Replace Magnum Ponable Generator (2010)                    | Equipment      |       |       |       |       |       | \$ 35,000                  |
| Replace 2013 Ser, Truck                                    | r-daipinent    |       |       |       |       |       | 000'09 \$                  |
| Replace 2006 Jetter  | Eduipment      |       |       |       |       |       | \$ 57,000                  |
| Replace 2006 1 ton 4x4 with plow                           | Equipment      |       |       |       |       |       | 10.000                     |
| Replace 2008 Crane   | Equipment      |       |       |       |       |       | \$ 250,000                 |
| Replace Filter Press (2)                                   | Equipment      |       |       |       |       |       | 350,000                    |
| Replace Mills Lane Pump Station #2                         | Infrastructure |       |       |       |       |       | 250,000                    |
| Replace Ocean Ave. Pump Station #6                         | Infrastructure |       |       |       |       |       | 250,000                    |
| Replace Turbats Creek Pump Station #7                      | Infrastructure |       |       |       |       |       | \$20'000<br>\$20'000<br>\$ |
| Replace Wildes Rd. Pump Station #8                         | Infrastructure |       |       |       |       |       | 000,000                    |
| Replace Paddy Creek Pump Station #9                        | Infrastructure |       |       |       |       |       | \$ 250,000                 |
| Replace Cape Porpoise Pump Station #10                     | Infrastructure |       |       |       |       |       | \$ 250,000                 |
| Replace Mills Rd. Pump Station #11                         | Infrastructure |       |       |       |       |       | 000'05Z \$                 |
| Replace Kings Highway Pump Station #12                     | Equipment      |       |       |       |       |       | 000'0¢ \$                  |
| Replace Kings Lane Pump Station #13                        | Equipment      |       |       |       |       |       | \$ 40,000                  |
| Replace Kings Highway (West) Pump Station #14              | Equipment      |       |       |       |       |       | 000,c2<br>\$               |

| Department                                | Type           | íĿ         | FY 18     | Œ                | FY 19                                  | FY 20      |     | FY 21     | <u></u> , | FY 22   | <u></u>   | Future                |
|---|----------------|------------|-----------|------------------|--|------------|-----|-----------|-----------|---------|-----------|-----------------------|
| Replace Prescott Drive Pump Station #15   | Infrastructure |            |           |                  |  |            |     |           |           |         | ↔         | 15,000                |
| Replace Washington Court Pump Station #16 | Infrastructure |            |           |                  |  |            |     |           |           |         | ↔         | 20,000                |
| Replace Wakefield Pasture Pump Station    | Infrastructure |            |           |                  |  |            |     |           |           |         | ↔         | 20,000                |
| Replace 4.3 miles 1972 Sewer Lines        | Infrastructure |            |           |                  |  |            |     |           |           |         | 69        | 000'000'9             |
| subtotal - Wastewater                     |                | <b>6</b> 3 | \$ 000'08 |                  | 178,000 \$                             | 165,000 \$ | (A) | 471,000   | ss.       | 25,000  | <b>69</b> | 8,889,000             |
| GRAND TOTAL                               |                | €          | ,908,750  | &<br>-<br>-<br>- | 1,908,750 \$ 1,990,000 \$ 2,170,500 \$ | 2,170,500  | us. | 1,422,000 | G         | 519,500 | 69        | 519,500 \$ 24,273,446 |

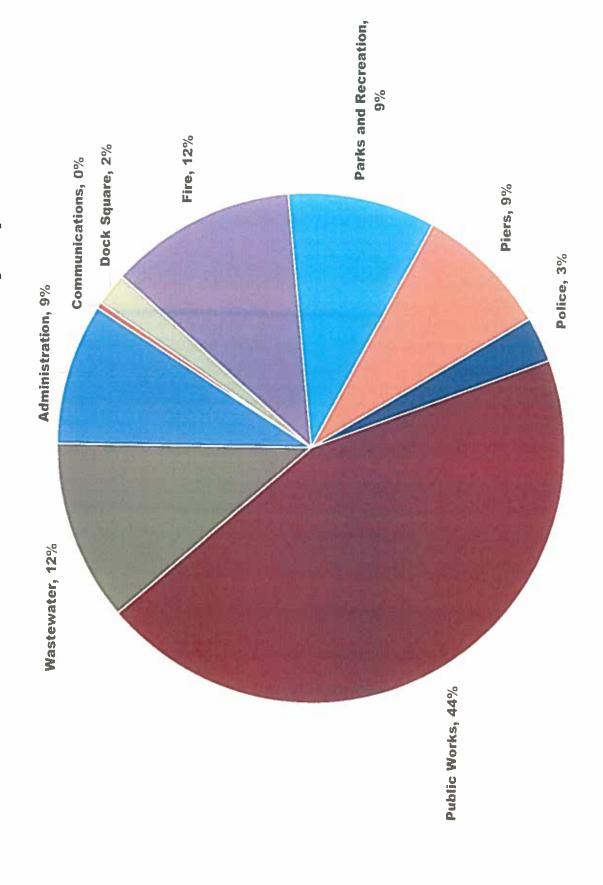
FY 18 Capital Improvement Plan By Department



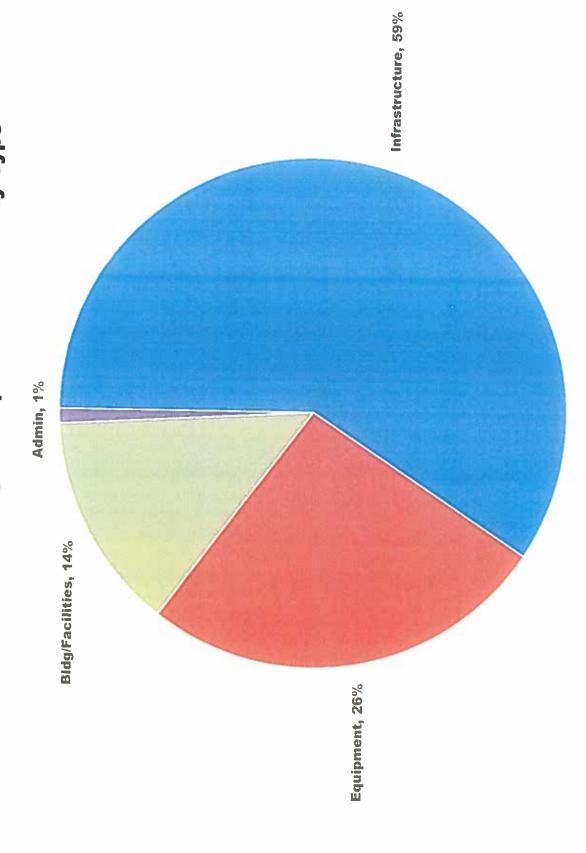
FY 18 Capital Improvement Plan by Type



FY 18 - FY 22 Capital Improvement Plan by Department



FY 18 - Future Capital Improvement Plan by Type



## **EXHIBIT B - JANUARY 26, 2017**

## TOWN OF KENNEBUNKPORT KEY LOCK BOX ORDINANCE

## SECTION 1: TITLE.

This Ordinance shall be known as the Town of Kennebunkport Key Lock Box Ordinance (the "Ordinance").

## SECTION 2: AUTHORITY.

This Ordinance is enacted in accordance with 30-A M.R.S.A 3001 et. seq., as may be amended.

## SECTION 3: PURPOSE.

The Town of Kennebunkport determines that the health, safety and welfare of residents and property owners of the Town are promoted by a requirement that certain properties shall have a key lock box installed on the exterior of the structure(s) or at the gated entrance to aid the Kennebunkport Fire Department (KPFD) and Kennebunkport Emergency Medical Services (KEMS) with gaining access to or within a structure when responding to calls for emergency service, and to aid access into or within a building that is secured or is unduly difficult to gain entry to due to being either unoccupied or the occupants being unable to respond.

## SECTION 4: DEFINITIONS.

Fire Chief: the person duly appointed as the Fire Chief of the Town of Kennebunkport.

Structure(s): a habitable space with floor to ceiling height of over 7'-0".

Key Lock Box: a secured box or vault of a size and style approved by the Fire Chief or his/her designee, which contains key(s) for the exclusive use of the KPFD and KEMS to access the property and premises in an emergency.

## SECTION 5: INSTALLATION REQUIRED.

<u>New Structures</u>: The following structures built after October 1, 2017 shall be equipped with a key lock box at or near the main entrance or such other location as required by the Fire Chief or his/her designee:

- Commercial and industrial structure; and
- All structures, including residential structures, protected by an automatic fire alarm system
  or automatic suppression system; and
- All properties having a security gate at the vehicular entrance to the property.

from time to time. Each violation of a separate provision of this Ordinance, and each day of violation, shall constitute separate offenses. In addition, if the Town is the prevailing party in an enforcement action, said person shall also be liable for all reasonable expenses incurred by the Town in the enforcement of this Ordinance, including, but not limited to, attorney's fees and costs. All civil penalties shall inure to the benefit of the Town of Kennebunkport.

## SECTION 10: SEVERABILITY, AMENDMENTS AND ADOPTION.

Severability: The invalidity of any portion of this Ordinance shall not invalidate any other part thereof.

Amendments: This Ordinance may be amended from time to time in accordance with the provisions of 30-A M.R.S.A. §3002, as may be amended.

<u>Adoption</u>: This Ordinance was submitted to the voters of the Town of Kennebunkport and shall be effective upon its adoption by Town Meeting.

ADOPTED: June 2017

## Baker Design Consultants 1/24/2017

GOVT WHARF RECONSTRUCTION

| CONTRACTOR  |
|---|
| El Bid Bond   |
| El Addenda Nn.1                                     |
| Cl 6.30,17 Complet                                  |
| 5.4.18 Completion                                   |
| M DBE/SUB Form                                      |
| die a   |
| DASE DID ITEMS TOTAL \$ 804,765.00                  |
| ALTERNATE BID ITEMS TOTAL \$ 73,019,0               |
| ina   |
|   |
| QUANTITY DNIT BIO AMOUNT                            |
|   |
| 110000 \$ 110,000.00                                |
| 36000 \$ 36,000,00                                  |
|   |
| PARKING LOT RECONSTRUCTION- See Alternate Bid liems |
| 4700 \$ 4,700.00                                    |
| 114 \$ 2,850.00                                     |
| 2700 \$ 2,700.00                                    |
| 80 \$ 4,000.00                                      |
| 85 \$ 4,250.00                                      |
|   |
| 585 \$ 32,175.00                                    |
| 820 \$ 49,200.00                                    |
| 645 \$ 32,250.00                                    |
| 1100 \$ 28,600.00                                   |
|   |
| 160 \$ 4,000.00                                     |
|   |
| 1200 \$ 26,400.00                                   |
| 1840 \$ 38,640.00                                   |

## GOVT WHARF RECONSTRUCTION

|                |   | CONTR | CONTRACTOR | Maritin<br>and Er | Maritime Construction and Engineering LLC | <u> </u> | Wyman & Simpson<br>Inc | Constn    | BTT Marine<br>Construction Company | -      | Chesterfield<br>Associates | L                 | Prock Marine  | _   |        | Baker Design | lesign     |
|----------------|---|-------|------------|-------------------|---|----------|------------------------|-----------|------------------------------------|--------|----------------------------|-------------------|---------------|-----|--------|--------------|------------|
| 4.31           | TYPE A MID-HEIGHT PILE SUPPORT  | 4     | 9          | 1025              | \$ 6,150.00                               | 1200     | \$ 7,200.00            | _         | \$ 12,900.00                       | 006    | 0 \$ 5,400.00              | D 2000            |               | 8   | 589    | 8            | 3,534.00   |
| 4.32           | TYPE B MID-HEIGHT PILE SUPPORT  | 4     | 5          | 1070              | \$ 5,350.00                               | 2200     | \$ 11,000.00           | 2580      | \$ 12,900.00                       | 008    | 0 \$ 4,000.00              | 0 2250            | \$ 11,250.00  | 8   | 749    | 69           | 3,745.00   |
| 4.33           | TYPE C MID-HEIGHT PILE SUPPORT  | EA    | 4          | 3965              | \$ 14,660.00                              | 2900     | \$ 11,600.00           | 2150      | \$ 8,600.00                        | 1100   | 0 \$ 4,400.00              | ) 2250            | \$ 9,000.00   | 8   | 1236   | 69           | 4,944.00   |
| 5. PIER        | SUPERSTRUCTURE  |       |            |                   |   |          |                        |           |                                    |        |                            | Philips<br>(Mary) |               |     |        |              | 8          |
| 5.1            | PIER DECK (GRIDLINES 1-4)   | SF    | 1750       | 57                | \$ 99,750.00                              | 78       | \$ 136,500.00          | 37        | \$ 64,750.00                       | 98     | 8 150,500                  | 909               | \$ 87,500.00  | 8   | ####   | မာ           | 154,504.00 |
| 5.2            | HEAT PUMP ACCESS PLATFORM   | ST    | -          | 2950              | \$ 2,950.00                               | 2000     | \$ 2,000.00            | 8600      | \$ 8,600.00                        | 3525   | 5 3,525.00                 | 100               | \$ 100.00     | 8   | 2310   | 69           | 2.310.00   |
| 6. PIER        | 6. PIER AMENITIES   |       |            |                   |   |          |                        |           |                                    |        |                            |                   |               |     |        |              |            |
| 6.1            | HANDRAIL  | LF    | 48         | 25.5              | \$ 1,200.00                               | 35       | \$ 2,640.00            | 86        | \$ 4,320.00                        | 20     | \$ 2,400.00                | 100               | \$ 4,800.00   | 8   | ###    | S            | 2,441.00   |
| 6.2            | HOIST SUPPORT SWING FRAMES  | EA    | 2          | 2730              | \$ 5,460.00                               | 2500     | \$ 5,000.00            | 4460      | \$ 8,920.00                        | 2800   | \$ 11,600.00               | 2500              | \$ 5,000.00   | 8   | 2625   | (s)          | 5,250.00   |
| 6.3            | LADDERS   | ជ     | 3          | 2500 \$           | \$ 7,500.00                               | 4100     | \$ 12,300.00           | 3040      | \$ 9,120.00                        | 2000   | \$ 15,000,00               | 2800              | \$ 8,400.00   | T g | 1050   | ь            | 3,150.00   |
| 64             | NORTH GANGWAY   | rs    | -          | 12000 \$          | 12,000.00                                 | 10500    | \$ 10,500.00           | 16200     | \$ 18,200.00                       | 15000  | \$ 15,000.00               | 11500             | \$ 11,500.00  | 9   | 12600  | S            | 12,600.00  |
| 6.5            | REINSTALL EXISTING WEST GANG  | rs    | -          | \$ 000            | 800.00                                    | 1200     | \$ 1,200.00            | 2150      | \$ 2,150.00                        | 2100   | \$ 2,100.00                | 1100              | \$ 1,100.00   | 0   | 1050   | S            | 1,050.00   |
| 9.9            | FACE SHEATHING PANELS   | Æ     | 4          | 3420 \$           | 13,680.00                                 | 2000     | \$ 20,000.00           | 4300      | \$ 17,200.00                       | 5500   | \$ 22,000.00               | 4700              | \$ 18,800.00  | 0   | ####   | 83           | 14,553.00  |
| 7. PIER F      | FLOATS  |       |            |                   |   |          |                        |           |                                    |        |                            |                   |               |     |        |              |            |
| 7.1            | NEW 10'X12' LANDING FLOAT   | EA    | +          | 5500 \$           | 5,500.00                                  | 5500     | \$ 5,500.00            | 7260 \$   | \$ 7,260.00                        | 9      | \$ 6,800.00                | 0006              | \$ 9,000.00   | 0   | 5040   | 49           | 5,040.00   |
| 7.2            | ANGLED FLOAT CONNECTION   | EA    | ٦          | 2000 \$           | 2,000.00                                  | 1700     | \$ 1,700.00            | 4300      | \$ 4,300.00                        | 1200   | \$ 1,200.00                | 1600              | \$ 1,600.00   | 0   | 525    | S            | 525.00     |
|                | ADJUSTMENTS TO EXISTING FLOAT   | rs    | -          | 1500 \$           | 1,500.00                                  | 2000     | \$ 2,000.00            | \$ 0099   | \$ 8,600.00                        | 1000   | \$ 1,000.00                | 5200              | \$ 5,200.00   | 0   | 1050   | 69           | 1,050.00   |
| B. BAIT B      | BUILDING  |       |            | 100000            |   | 100      |                        |           |                                    |        |                            |                   |               |     |        |              |            |
| 8.1            | TIMBER FRAME BUILDING,<br>INCLUDING FRAME, SIP PANELS,<br>ROOFING, SIDING | ĽS    | -          | 130000 \$         | 130,000.00                                | 134000   | \$ 134,000.00          | 136200 \$ | \$ 136,200.00                      | 225000 | \$ 225,000.00              | 157000            | \$ 157,000.00 | 0   | 124805 | \$ 124       | 124,805.00 |
| 8.2            | DOORS AND STRIP CURTAINS  | L.S.  | -          | 23000 \$          | 23,000.00                                 | 15000    | \$ 15,000.00           | 20000 \$  | \$ 20,000.00                       | 26500  | \$ 26,500.00               | 26000             | \$ 26,000.00  | 0   | 16800  | S            | 16,800.00  |
| 9. MECHANICAL  | ANICAL  |       |            |                   |   |          |                        |           |                                    |        |                            |                   |               |     |        |              |            |
| 9.1            | REFRIGERATION SYSTEM  | rs    | -          | 32000 \$          | 32,000.00                                 | 30400    | \$ 30,400.00           | 3 00066   | 39,000.00                          | 39800  | \$ 39,800.00               | 35000             | \$ 35,000.00  | 0   | 26941  | \$ 26        | 26,941.00  |
| 9.2            | SALT WATER WASHDOWN   | LS    | -          | 23000 \$          | 23,000.00                                 | 21500 \$ | \$ 21,500.00           | 26760 \$  | 26,760.00                          | 25000  | \$ 25,000.00               | 24000             | \$ 24,000.00  | 0   | 4200   | S            | 4,200.00   |
| 10. ELECTRICAL | TRICAL  |       |            |                   |   |          |                        |           |                                    |        | 30                         |                   |               |     |        |              | 9          |
| 10.1           | SITE ELECTRICAL SERVICE.<br>LIGHTING, POWER, AND<br>EQUIPMENT FEEDS       | S.1   | -          | 15500 \$          | 15,500.00                                 | 14800 \$ | 14,800.00              | 16420 \$  | 16,420.00                          | 16850  | \$ 16,850.00               | 13700             | \$ 13,700.00  |     | 21000  | \$ 21        | 21,000.00  |
| 10.2           | BAIT BUILDING ELECTRICAL & LIGH   | ST    | -          | 27000 \$          | 27,000.00                                 | 25800 \$ | 35,800.00              | 50350 \$  | 50,350.00                          | 29550  | \$ 29,550.00               | 43900             | \$ 43,900.00  |     | 15750  | \$ 15        | 15,750.00  |
|                |   |       |            |                   |   |          |                        |           | ;                                  |        |                            |                   |               |     |        |              |            |

## GOVT WHARF RECONSTRUCTION

|          |                                | CONTR | CONTRACTOR | Maritia<br>and E | Maritime Construction<br>and Engineering LLC |          | Wyman & Simpson | Consta  | BTT Marine      |        | Chesterfield     |      | Prock Marine    | ä  | Baker Design |
|----------|--------------------------------|-------|------------|------------------|--|----------|-----------------|---------|-----------------|--------|------------------|------|-----------------|--|--------------|
| ALTERN   | ALTERNATE BID ITEM DETAIL      |       |            |                  |  |          |                 |         | Caron Company   |        | Associates       |      | Company         |  | Consultants  |
| Bid Item | Bid Item Description           | UNIT  | QUANTITY   | UNIT             | BID AMOUNT                                   | UNIT     | BID AMOUNT      | PRICE   | BID AMOUNT      | PRICE  | BID AMOUNT       | UNIT | BID AMOUNT      | UNIT   | BID AMOUNT   |
| A.1      | REAR PIER DECK (GRIDLINES 4-5) | R     | 375        | 25               | \$ 20,250.00                                 |          | 90 \$ 33,750.00 | 22      | 54 \$ 20,250.00 |        | 150 \$ 56,250,00 |      | 64 \$ 24,000.00 | THE STATE OF THE S | \$ 33,108.00 |
| A.2      | REAR DECK SUPPORT PILES        | Æ     | 4          | 1265             | \$ 5,060.00                                  | 1500 \$  | \$ 6,000.00     | 1660 \$ | \$ 6,640.00     | 1875   | \$ 7,500.00      | 17   | \$ 6,800.00     | 5 #####  |              |
| A.3      | REAR DECK TIMBER HANDRAIL      | 5     | 20         | 25               | \$ 1,250.00                                  | 55       | \$ 2,750.00     | 98      | \$ 4,300.00     | S      | \$ 2,500.00      | 85   | ,,              |  |              |
| A.4      | PARKING AREA RECONSTRUCTION    | ζ     | 376        | 20               | \$ 31,584.00                                 | <u> </u> | 45 \$ 16,920.00 | 48.5    | \$ 18,236.00    | 85.5   | \$ 31,960.00     | 55   | 8               |  |              |
| A.5      | PARKING LOT PAVING             | TON   | 100        | 140 \$           | \$ 14,000.00                                 | 150 \$   | \$ 15,000.00    | 304 \$  | \$ 30,400.00    | 110 \$ | 1                | 155  |                 |  | 13.031.00    |
| A.6      | PARKING LOT STRIPING           | 5     | 250        | 3.5              | \$ 875.00                                    | 6        | \$ 750.00       | en en   | \$ 2,250.00     | 10 \$  | \$ 2,500.00      | 1.8  | €9              | \$4.20 \$  |              |



## Agenda Item Divider



BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 10 WATER STREET, HALLOWELL, ME 04347

TEL: (207) 624-7220 FAX: (207) 287-3434

EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

| DIVISION        | USE ONLY |
|-----------------|----------|
| License No:     |          |
| Class:          | Ву:      |
| Deposit Date:   |          |
| Amt. Deposited: |          |
| Cash Ck Mo:     |          |

|  | Cash Ck Mo:  |
|--|--|
| NEW application: □ Yes □ No  |  |
|  | SENT LICENSE EXPIRES 4-15-2017                                   |
|  |  |
| INDICATE TYPE OF PRIVILEGE: 🛛 MALT 💆 VINOUS  | ☑ SPIRITUOUS   |
| INDICATE TYP   | PE OF LICENSE:   |
| □ RESTAURANT (Class I,II,III,IV) 🕱 RESTAURANT/LOU  | INGE (Class XI) ☐ CLASS A LOUNGE (Class X)                       |
| ☐ HOTEL (Class I,II,III,IV) ☐ HOTEL NO FOOD  | (Class I-A)  |
| ☐ CLUB w/o Catering (Class V) ☐ CLUB with CATERIN  | NG (Class I) GOLF COURSE (Class I,II,III,IV)                     |
| ☐ TAVERN (Class IV) ☐ QUALIFIED CATER  | UNG OTHER:   |
| REFER TO PAGE 3 I  | FOR FEE SCHEDULE   |
| ALL QUESTIONS MUST   | BE ANSWERED IN FULL  |
| Corporation Name:  | Business Name (D/B/A)  |
| Alissons Docksquare LTD APPLICANT(S) -(Sole Proprietor) Cur paration DOB:                                | Alisson's Restaurant   |
| APPLICANT(S) -(Sole Proprietor) Cur paration DOB:  | Physical Location:   |
| Pamela Padget  | 11 DOCK Square   |
| Michael Condon & DOB:  | Chy/Town State Zip Code  |
| Marie Condon (   | Kennebuniport ME 04046   |
| <b>X</b>   | Mailing Address  |
| City/Town State Zip Code   | P. O. Box 344  City/Town State Zip Code                          |
|  | Kennehunk port   |
| Telephone Number  Rennebunkper  Fax Number   | Business Telephone Number Fax Number                             |
| 207-967-4841 207-967-2532  | 207-967-4841   |
| Federal I.D. #   | Seller Certificate #:  |
| Email Address:   | or Sales Tax #: 45 66 Website:                                   |
| Please Print info@alissons. Com  | alissons.com   |
|  |  |
| If business is NEW or under new ownership, indicate starting date: _                                     |  |
| Requested inspection date: Busine  | ess hours:   |
| 1. If premise is a Hotel or Red & Breakfast, indicate number of room                                     | or available for transient quester                               |
| 2. State amount of gross income from period of last license: ROOMS                                       | 5 \$ FOOD \$ <u>2</u> 41 <u>1,344</u> LIQUOR \$ <u>517</u> 266 - |
| 3. Is applicant a corporation, limited liability company or limited par                                  | rtnership? YES 🗷 NO 🗆  |
| If Yes, please complete the Corporate Information required for Busin                                     | ess Entities who are licensees.                                  |
| 4. Do you permit dancing or entertainment on the licensed premises?                                      | · · · · · · · · · · · · · · · · · · ·                            |
| 5. If manager is to be employed, give name: Ashley fude 6. Business records are located at: 11 DOCK SQUA | get, Adam Padget   |
| 6. Business records are located at: 11 DOCK Sail of  | ire  |
|  | ES X NO 🗆  |
|  |  |

| 9. List name, date of birth, and place of birth for all Use a separate sheet of paper if necessary.   | l applicants, managers, and                                       | d bar managers. Giv   | e maiden name, if married:                      |
|---|---|---|---|
| Name in Full (Print C) Remeta Conton Padget Michael J. Condon Marie Oliver Condon   | learly)   | ров   | Place of Birth                                  |
| Renew Conton Padger   | icuriy)   | 6-28-47   | Portland ME<br>Portland ME                      |
| Marie Oliver Gordon   |   | 4-14-45<br>6-23 47  | Cohase + MA                                     |
| Ashley Padget<br>Adam fadget  |   | 5-22 76   | Minut N.D.                                      |
| Adam Padget   | - F (T' ')  | 11-16-73  | Boston, MA                                      |
| Residence address on all of the above for previous  Kennebunk, ME Delray FL, Kenn   | REDUNKDIME ME   |   |   |
| Kenneburk, ME, Kenneburk.   | / <u>\\</u>   |   |   |
| 10. Has/have applicant(s) or manager ever been conformed of any State of the United States? YES □   | nvicted of any violation of NO                                    | f the law, other then   | minor traffic violations,                       |
| Name:   | Date  | of Conviction:  |   |
| Offense:  |   |   |   |
| Disposition:  | (use add  | ditional sheet(s) if no   | cessary)  |
| 11. Will any law enforcement official benefit finan<br>Yes □ No ☑ If Yes, give name:  | cially either directly or in                                      | directly in your licen  | se, if issued?                                  |
| 12. Has/have applicant(s) formerly held a Maine lie   | quor license? YES 🗷   | NO □  |   |
| 13. Does/do applicant(s) own the premises? Yes 7  | No □ If No give n   | ame and address of  | owner:  |
| 14. Describe in detail the premises to be licensed: (a)/ appare 5500 59, ft. oc. 3 done 15. Does/do applicant(s) have all the necessary per                             | mits required by the State  | equired) <u>(w)) (0)</u><br>M3, <u>K4-Clen</u><br>Department of Hum | nnicking buildings<br>4 Stolage<br>an Services? |
| YES NO Applied for:  16. What is the distance from the premises to the N measured from the main entrance of the premis or parish house by the ordinary course of travel | EAREST school, school es to the main entrance of                  | the school, school d  | ormitory, church, chapel                        |
| 17. Have you received any assistance financially or self in the establishment of your business? Y   | r otherwise (including any  |   |   |
| If YES, give details:   |   |   |   |
| 18. Does/do applicant(s) have all the necessary per   |   |   |   |
| YES   NO □ Applied for on:  |   |   | idiliali SCI vices:                             |
| 19. What is the distance from the premises to the house, measured from the main entrance of the church, chapel or parish house by the ordinary above is nearest:        | he NEAREST school, so<br>premises to the main encourse of travel? | chool dormitory, cl   | ol. school dormitory.                           |
| 20. Have you received any assistance financial than yourself in the establishment of your busin   | ly or otherwise (includin<br>ness? YES ☒ NO □                     | ng any mortgages)   | from any source other                           |
| If Yes, give details:   | N   |   |   |
| The Division of Liquor Licensing & Enforcement turns pertaining to the business, for which this liquovear in which any liquor license is in effect                      | is hereby authorized to o   | btain and examine a   | ll books, records and tax re                    |

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

| Dated at: _ | Konnehunknyty ME on January 15, 2017 Town/City, State   |         |
|-------------|---|---------|
| Signature o | Rennehick of ME on January 15, 2017  Town/City, State  Please sign in blue ink  A Character of Applicant or Corporate Officer(s)  Melo C. Padget  Print Name  Print Name  On January 15, 2017  Date  Signature of Applicant or Corporate Officer  Michael J. Condon  Print Name | er(s)   |
|             | FEE SCHEDULE  |         |
| FILING F    | EE: (must be included on all applications)S   | 10.00   |
| Class I     | Spirituous, Vinous and Malt\$  CLASS I: Airlines; Civic Auditoriums; Class A Restaurants: Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Vessels; Qualified Caterers; OTB.                                     | 900.00  |
| Class I-A   | Spirituous, Vinous and Malt, Optional Food (Hotels Only)  | ,100.00 |
| Class II    | Spirituous Only   | 550.00  |
| Class III   | Vinous Only\$  CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges;  Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants;  Vessels; Pool Halls; and Bed and Breakfasts.                         | 220.00  |
| Class IV    | Malt Liquor Only  | 220.00  |
| Class V     | Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)\$  CLASS V: Clubs without catering privileges.   | 495.00  |

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

'oplications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Comvers in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the

Class X

Class XI

CLASS X: Class A Lounge

CLASS XI: Restaurant/Lounge; and OTB.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to: Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008.
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

|           |                                 |        |       |             | STALL OF | WAII     | N.E.                  |                |             |           |
|-----------|---------------------------------|--------|-------|-------------|----------|----------|-----------------------|----------------|-------------|-----------|
| Dated at: | : <u>Ken</u>                    | ne bun | Cpor. | +           | , Maine  |          | York (County)         | <u> </u>       | _           |           |
| On:       | <u></u>                         | Date   |       | <del></del> |          |          |                       |                |             |           |
|           | ersigned bein                   |        |       | -           |          |          | nty Commissioners     |                | of the      |           |
|           |                                 |        |       |             |          |          | Kennebun              |                | Castian 652 | , Maine   |
|           | ertify that we levised Statutes |        |       |             |          | i held p | ablic hearing thereon | as required by | Section 653 | Title 20A |
|           |                                 |        |       |             |          |          |                       |                |             | 7,5-      |
| -         |                                 |        |       |             |          |          | 100                   |                |             |           |
| -         |                                 |        | -     | THIS APPE   | ROVAL EX | PIRE     | RS IN 60 DAYS         |                |             |           |

## NOTICE - SPECIAL ATTENTION

## §653. Hearings; bureau review; appeal

- 1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
  - A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, 51 (AMD).]
- D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license

fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).] [ 2003, c. 213, §1 (AMD) .]

- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c. 45, Pt. A, §4 (NEW).]
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]
- D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]
  - E. A violation of any provision of this Title; [2009, c. 81, \$1 (AMD).]
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]
- G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]
- 3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
  - A. [1993, c. 730, \$27 (RP).]
- B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c.730, §27 (AMD).]

  [1995, c.140, §6 (AMD).]
  - 4. No license to person who moved to obtain a license. [ 1987, c. 342, §32 (RP) .]
- 5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

```
[ 1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]
```

## Please be sure to include the following with your application:

```
Completed the application and sign the form.

Signed check with correct license fee and filing fee.

Your local City or Towns signature(s) are on the forms.

Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).

Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.

Complete the Corporate Information sheet for all ownerships except sole proprietorships.

If you have any questions regarding your application, please contact us at (207)624-7220.
```



## Division of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

## **Corporate Information Required for Business Entities Who Are Licensees**

| For Office Us | e Only: |
|---------------|---------|
| License #:    |         |
| SOS Checked:  |         |
| 100% Yes □    | No 🗆    |

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

| Please clearly complete   | this form in its entirety.                                       |   |                |                    |
|---------------------------|--|---|----------------|--------------------|
| 1. Exact legal name:      | Alissons / Ducksa  | HATH LTD                                      |                |                    |
|                           | fany: Alisson's Re   |   |                |                    |
| 3. Date of filing with Se | ecretary of State: October                                       | 1984 State in which yo                        | u are formed:  | Maine              |
|                           | ss entity, date on which you w                                   |   |                |                    |
|                           | dresses for previous 5 years, bitch additional sheets as needed) |   | s, uncetors an | a list the percent |
| NARATE                    | ADDDESS (5 VEAL  | Date of                                       | TITLE          | Ownership          |
| NAME                      | ADDRESS (5 YEAR  |   | TITLE          | Ownership %        |
| NAME Pamela C. Padge      |  |   |                |                    |
|                           | - 8 Woodland Aue   | RS) Birth                                     | Pres.          | %                  |
| Pamela C. Parige          | + 8 Woodland Ave   | RS) Birth  . Kennibur 629-4-7  may F- 8-14-45 | V.P.           | 50                 |

(Stock ownership in non-publicly traded companies must add up to 100%.)

| 6. If Co-Op # of members: | (list primary officers in the above boxes |
|---------------------------|---|
|---------------------------|---|

| Yes No If Yes, Name: Agency:   |      |
|--|------|
| traffic violations, in the United States?  | _    |
| Ves INO VI   | inoi |
|  |      |
| 9. If Yes to Question 8, please complete the following: (attached additional sheets as needed) |      |
| Name:  |      |
| Date of Conviction:  |      |
| Offense:   | -    |
| Location of Conviction:  | -    |
| Disposition:   | _    |
|  |      |
| Signature:   |      |
| Paralle d. Pada 4 1-25-17  |      |
| Signature of Duly Authorized Person Date   |      |
| Print Name of Duly Authorized Person   |      |
|  |      |
|  |      |
| Submit Completed Forms to:   |      |

Bureau of Alcoholic Beverages

Division of Liquor Licensing and Enforcement 8 State House Station, Augusta, Me 04333-0008 (Regular address) 10 Water Street, Hallowell, ME 04347 (Overnight address)

Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434

Email Inquiries: MaineLiquor@Maine.gov

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347

Tel: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: <u>MaineLiquor@maine.gov</u>

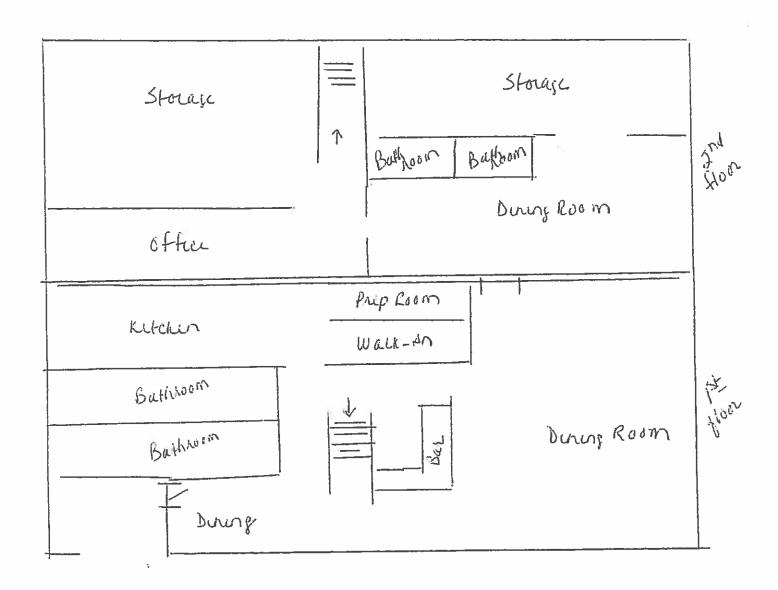
|     | DIVISION USE ONLY |
|-----|-------------------|
|     | Approved          |
|     | Not Approved      |
| BY: |                   |

## ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.

| See attached |      |   |  |
|--------------|------|---|--|
|              |      |   |  |
|              |      |   |  |
|              |      | a |  |
|              |      |   |  |
|              |      |   |  |
|              |      |   |  |
|              |      |   |  |
|              | <br> |   |  |





### Agenda Item Divider





### TOWN OF KENNEBUNKPORT, MAINE

- INCORPORATED 1653-MAINE'S FINEST RESORT

### **APPLICATION**

### SPECIAL AMUSEMENT PERMIT FOR DANCING AND ENTERTAINMENT

| Name of Applicant                             | Ashley Padget  |  |  |  |  |
|---|--|--|--|--|--|
| Residence Address                             | 7 Longwood Drive, Kennebunk  |  |  |  |  |
| Home Telephone Numb                           | er207-450-0201   |  |  |  |  |
| Name of Business                              | Alisson's Restaurant   |  |  |  |  |
| Business Address                              | 11 Dock Square, Kennebunkport  |  |  |  |  |
| Type of Business                              | Restaurant   |  |  |  |  |
| Business Telephone Nu                         | mber207-967-4841   |  |  |  |  |
| Nature of Special Amus                        | ement live music, dj, karaoke, dancing   |  |  |  |  |
|   |  |  |  |  |  |
| Has your liquor and or a                      | amusement license ever been denied or revoked?   |  |  |  |  |
| Yes   | No <u>X</u>  |  |  |  |  |
| If yes, describe circums                      | tances specifically. (Attach additional page if necessary)   |  |  |  |  |
|   |  |  |  |  |  |
|   |  |  |  |  |  |
| 2. By making application acknowledge that I a | (payable to the Town of Kennebunkport) on for this permit and signing this application form, I am familiar with the rules and regulations governing this |  |  |  |  |
| permit.                                       | permit.  Ashley Padget   |  |  |  |  |
|   | applicant  |  |  |  |  |



### Agenda Item Divider



### BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 10 WATER STREET, HALLOWELL, ME 04347

TEL: (207) 624-7220 FAX: (207) 287-3434

EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

| DIVISION        | USE ONLY |
|-----------------|----------|
| License No:     |          |
| Class:          | Ву:      |
| Deposit Date:   |          |
| Amt. Deposited: |          |
| Cash Ck Mo:     |          |

|   | Cash Ck Wo.                                  |
|---|--|
| NEW application: ☐ Yes ☐ No PRES  | ENT LICENSE EXPIRES 2-1-17                   |
| INDICATE TYPE OF PRIVILEGE: MALT VINOUS                                   | □ SPIRITUOUS                                 |
| INDICATE TYP  | E OF LICENSE:                                |
| ☐ RESTAURANT (Class I,II,III,IV) ☐ RESTAURANT/LOU                         | NGE (Class XI) CLASS A LOUNGE (Class X)      |
| ☐ HOTEL (Class I,II,III,IV) ☐ HOTEL NO FOOD (                             | Class I-A) Optional food                     |
| ☐ CLUB w/o Catering (Class V) ☐ CLUB with CATERIN                         | IG (Class I) GOLF COURSE (Class I,II,III,IV) |
| ☐ TAVERN (Class IV) ☐ QUALIFIED CATER                                     | <del></del> -                                |
| REFER TO PAGE 3 F   |  |
| ALL QUESTIONS MUST  | BE ANSWERED IN FULL Business Name (D/B/A)    |
| Corporation Name:   | O) 1 / O I                                   |
|   | Khumb Cine Kesovi                            |
| APPLICANT(S) -(Sole Proprietor)  On a la illa Leta (14) Se Pull Q (18) 40 | Physical Location:                           |
| DOB:  | City/Town State Zip Code                     |
|   | Kennehunkport Mt 34046                       |
| Address   | Mailing Address                              |
| City/Town State Zip Code  | City/Town State Zip Code                     |
| City/Town State Zip Code  |  |
| Telephone Number Fax Number   | Business Telephone Number Fax Number         |
| 207-967-4418  | 207-967-5457 207-967-4418                    |
| Federal I.D. #  | Seller Certificate #: or Sales Tax #: 4065   |
| Email Address:  | Wahcite:                                     |
| Please Print Shella@Mumblineresort.Com                                    | WWW. Chumbline resort. com                   |
|   |  |
| If business is NEW or under new ownership, indicate starting date:        |  |
|   | ess hours:                                   |
| 1. If premise is a Hotel or Bed & Breakfast, indicate number of roor      | ns available for transient guests:           |
| State amount of gross income from period of last license: ROOM            |  |
| 3. Is applicant a corporation, limited liability company or limited pa    | rtnership? YES ☑ NO □                        |
| If Yes, please complete the Corporate Information required for Busin      | ness Entities who are licensees.             |
| 4. Do you permit dancing or entertainment on the licensed premises        | ? YES ☑ NO □                                 |
| 5. If manager is to be employed, give name:                               | 1 1 20 ( 21 21                               |
| 6. Business records are located at:                                       | Ra Kennelounkpat ME 04040                    |
| 7. Is/are applicants(s) citizens of the United States?                    | res d no 🗆 '                                 |
| 8. Is/are applicant(s) residents of the State of Maine?                   | YES ☑ NO ☐ On Premise Rev. 12/2016           |

| Name in Full (Print Clearly)  | DOB  | Place of Birth                         |
|---|--|--|
| Sherla W Matthews Boll  | 9/8/49   | Lowell, MA                             |
| Residence address on all of the above for previous 5 years (Limit a   | nswer to city & state  |  |
| 0. Has/have applicant(s) or manager ever been convicted of any vi<br>of any State of the United States? YES □ NO ☑  | plation of the law, other then   | minor traffic violations,              |
| Name:   | Date of Conviction:  |  |
| Offense:  | Location:  | <del>.</del>                           |
| Disposition:  | (use additional sheet(s) if no   | ecessary)                              |
| <ol> <li>Will any law enforcement official benefit financially either dire</li> <li>Yes □ No ☑ If Yes, give name:</li> </ol>  |  | nse, if issued?                        |
| 2. Has/have applicant(s) formerly held a Maine liquor license?  | YES 🗹 NO 🗆   |  |
| 3. Does/do applicant(s) own the premises? Yes No If If I SQUINGS WALL 102 MAIN ST. KLY 4. Describe in detail the premises to be licensed: (On Premise Diagram)  | No give name and address of North Market Market 1990 (1991) (1991 | owner: Kennebun<br>1043<br>Launge Area |
| 5. Does/do applicant(s) have all the necessary permits required by YES ☑ NO ☐ Applied for:  |  |  |
| 6. What is the distance from the premises to the NEAREST school measured from the main entrance of the premises to the main entrance of travel?   | trance of the school, school   | dormitory, church, chape               |
| 7. Have you received any assistance financially or otherwise (incluself in the establishment of your business? YES NO   | nding any mortgages) from a  | ,                                      |
| If YES, give details: Kennebunk Javings   | <b>9</b> • •   |  |
| 8. Does/do applicant(s) have all the necessary permits required by  |  | Human Services?                        |
| YES ☑ NO ☐ Applied for on:  9. What is the distance from the premises to the NEAREST house, measured from the main entrance of the premises to the church, chapel or parish house by the ordinary course of travelabove is nearest: | school, school dormitory, or<br>e main entrance of the scho  | ool, school dormitory,                 |
| 0. Have you received any assistance financially or otherwise han yourself in the establishment of your business? YES $\Box$   | (including any mortgages) NO □   | ) from any source othe                 |
| TYes, give details: Kennebunk Sayings R   | Dank_  |  |
| The Division of Liquor Licensing & Enforcement is hereby authourns pertaining to the business, for which this liquor license is request in which any liquor license is in effect.   |  |  |

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

| Dated at: _  | on  |  |          |
|--------------|---|--|----------|
| 17           | Town/City, State  | Date   |          |
| Abul         | Matthews-Bull Please sign in blue in  |  |          |
| Signature of | f Applicant or Corporate Officer(s)   | Signature of Applicant or Corporate Office   | er(s)    |
| > -          | MATThews-Bull   |  |          |
| STICITA      | Print Name  | Print Name                                   |          |
|              |   |  |          |
|              |   |  |          |
|              | FEE SCHEDUL   | <b>配</b>                                     |          |
| FILING F     | EE: (must be included on all applications)  | \$   | 10.00    |
| Class I      | Spirituous, Vinous and Malt   | \$   | 900.00   |
| Class I      | CLASS I: Airlines: Civic Auditoriums; Class A Restaurar   | nts: Clubs with catering privileges; Dining  |          |
|              | Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoo   | r Tennis Clubs; Vessels; Qualified Caterers; | ;        |
|              | OTB.  |  |          |
| Class I-A    | Spirituous, Vinous and Malt, Optional Food (Hotels Only)  |  | ,100.00  |
|              | CLASS I-A: Hotels only that do not serve three meals a  | lay.   |          |
| Class II     | Spirituous Only   | S  | 550.00   |
|              | CLASS II: Airlines; Civic Auditoriums; Class A Restaur  | ants; Clubs with catering privileges; Dining |          |
|              | Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoo   | r Tennis Clubs; and Vessels.                 |          |
| Class III    | Vinous Only   | \$   | 220.00   |
|              | CLASS III: Airlines; Civic Auditoriums; Class A Restau  | rants; Clubs with catering privileges;       |          |
|              | Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs   | s; Indoor Tennis Clubs; Restaurants;         |          |
|              | Vessels; Pool Halls; and Bed and Breakfasts.  |  |          |
| Class IV     | Malt Liquor Only  |  | 220.00   |
|              | CLASS IV: Airlines; Civic Auditoriums; Class A Restaudining Cars; Golf Clubs; Hotels; Indoor Ice Skating Club | rants; Clubs with catering privileges;       |          |
|              | Taverns; Pool Halls; and Bed and Breakfasts.  | s, moor remis cides, restaurants,            |          |
|              | •   |  | 105.00   |
| Class V      | Spirituous, Vinous and Malt (Clubs without Catering, Bec CLASS V: Clubs without catering privileges.          | 1 & Breakfasts)                              | 493.00   |
|              |   |  |          |
| Class X      | Spirituous, Vinous and Malt - Class A Lounge  | 5  | 2,200.00 |
|              | CLASS X: Class A Lounge   |  |          |
| Class XI     | Spirituous, Vinous and Malt – Restaurant Lounge   | \$   | 1,500.00 |
|              | CLASS XI: Restaurant/Lounge; and OTB.   |  |          |
|              |   |  |          |

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer.

All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:

Bureau of Alcoholic Beverages and Lottery Operations

Division of Liquor Licensing and Enforcement

8 State House Station, Augusta, ME 04333-0008.

Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

|           |                 |            | STATE   | OF WIA   | INE                             |                     |           |
|-----------|-----------------|------------|---|----------|---------------------------------|---------------------|-----------|
| Dated at: | :               |            | , M   | aine     |                                 |                     |           |
| 0         | (               | City/Town  |   |          | (County)                        |                     |           |
| On:       | Date            | e          |   |          |                                 |                     |           |
| The unde  | ersigned being: |            | Municipal Officers                              | ☐ Co     | unty Commissioners              | of the              |           |
| □City     | □ Town □        | Plantation | ☐ Unincorporated P                              | lace of  |                                 | ,                   | Maine     |
|           |                 |            | notice on this application ve said application. | and held | public hearing thereon as requi | ired by Section 653 | Title 28A |
|           |                 |            |   | ā ———    |                                 |                     |           |
|           |                 |            |   | -        |                                 | _ 1/4_ = 5(6/)      |           |
|           |                 |            |   |          |                                 |                     |           |

### **NOTICE - SPECIAL ATTENTION**

### §653. Hearings; bureau review; appeal

THIS APPROVAL EXPIRERS IN 60 DAYS

- 1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
  - A. The bureau shall prepare and supply application forms. [1993, c. 730, \$27 (AMD).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]
- D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license



Please clearly complete this form in its entirety.

### Division of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

### Corporate Information Required for Business Entities Who Are Licensees

| For Office Use Only: |  |  |  |
|----------------------|--|--|--|
| License #:           |  |  |  |
| SOS Checked:         |  |  |  |
| 100% Yes □ No □      |  |  |  |

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

| 1. Exact legal name: Rhu         | mb Line Resort   |                  |                 |                 |  |  |
|----------------------------------|--|------------------|-----------------|-----------------|--|--|
|                                  | AKA Rhumb Li   | ne Mi            | tor Loo         | lge             |  |  |
|                                  | of State: 12/10/85 State   |                  |                 |                 |  |  |
| 4. If not a Maine business entit | y, date on which you were authorize  | ed to transact   | business in the | State of Maine: |  |  |
|                                  | <ol> <li>List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)</li> </ol> |                  |                 |                 |  |  |
| NAME                             | ADDRESS (5 YEARS)  | Date of<br>Birth | TITLE           | Ownership %     |  |  |
| Spellaw Hatthews-Bull            | 59 Langsford Pol Kennebush   | soit 9/8/40      | r öwner         | 86              |  |  |
| Marcia Harmon                    | Langford Rd Kennebunkpu  | 1                |                 | 14              |  |  |
| •                                |  |                  |                 |                 |  |  |
| <u> </u>                         |  | <u> </u>         |                 | 1               |  |  |
|                                  |  |                  |                 |                 |  |  |

6. If Co-Op # of members: \_\_\_\_\_ (list primary officers in the above boxes)

| 7. Is any pri        | incipal perso       | on involved with            | the entity a law enfor | cement official?         |                                 |
|----------------------|---------------------|-----------------------------|------------------------|--------------------------|---------------------------------|
| Yes                  | ☐ No                | If Yes, Nam                 | ne:                    | Agency: _                |                                 |
| 8. Has any           | principal per       |                             | the entity ever been c |                          | on of the law, other than minor |
| Ye                   | es 🗌 No 💢           | ,                           |                        |                          |                                 |
| 9. If Yes to         | Question 8,         | please complete             | the following: (attac  | hed additional sheets as | needed)                         |
| Nam                  | ne:                 |                             |                        | <del></del>              |                                 |
| Date                 | e of Convict        | ion:                        |                        |                          |                                 |
| Offe                 | ense:               |                             |                        |                          |                                 |
| Loca                 | ation of Con        | viction:                    |                        |                          |                                 |
| Disp                 | position:           |                             |                        |                          |                                 |
| –<br>Signature:      |                     |                             |                        |                          |                                 |
| Sheele               | Mutheir             | W. Bull                     | 1/25/17                |                          |                                 |
| Signature O          | i Duiy Auni         | onzeu Person                | / Date /               |                          |                                 |
| Sheila<br>Print Name | MATTA<br>of Duly Au | ews-Bull<br>thorized Person | <u></u>                |                          |                                 |
|                      |                     |                             |                        |                          |                                 |
| Submit Con           | nnleted For         | ns to:                      |                        | ·····                    |                                 |
| a com                | inpicted i on       |                             |                        |                          |                                 |

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434
Email Inquiries: MaineLiquor@Maine.gov

M function \*\* Storage
IN Kitchen
IN Euclion under 6azebo Room and Room Rhumb Line 120 Box 3067 1-00° Motor Lodge Kitchen, Table STORAGE Outdoor Admirals TAble GAZEBO £00 Napk / Tylook / FUNCTION ROOM \* and \*\*

していったかんとし



### Agenda Item Divider





### TOWN OF KENNEBUNKPORT, MAINE

- INCORPORATED 1653-MAINE'S FINEST RESORT

### **APPLICATION**

### SPECIAL AMUSEMENT PERMIT FOR DANCING AND ENTERTAINMENT

| Name of Applicant          | Sheila Matthews-Bull  |  |  |  |  |  |  |
|----------------------------|---|--|--|--|--|--|--|
| Residence Address          | 59 Langsford Road, Kennebunkport, ME 04046  |  |  |  |  |  |  |
| Home Telephone Numbe       | 207-967-3622  |  |  |  |  |  |  |
| Name of Business _         | Rhumb Line Resort   |  |  |  |  |  |  |
| Business Address _         | 41 Turbats Creek Road, Kennebunkport, ME 04046  |  |  |  |  |  |  |
| Type of Business           | Hotel   |  |  |  |  |  |  |
| Business Telephone Nur     | mber 207-967-5457   |  |  |  |  |  |  |
| Nature of Special Amuse    | ment Function Entertainment   |  |  |  |  |  |  |
| Has your liquor and or ar  | nusement license ever been denied or revoked?   |  |  |  |  |  |  |
| Yes                        | Nox   |  |  |  |  |  |  |
| If yes, describe circumsta | ances specifically. (Attach additional page if necessary)   |  |  |  |  |  |  |
|                            |   |  |  |  |  |  |  |
|                            |   |  |  |  |  |  |  |
| 2. By making application   | (payable to the Town of Kennebunkport) In for this permit and signing this application form, I mention familiar with the rules and regulations governing this applicant |  |  |  |  |  |  |



### Agenda Item Divider



**BUREAU OF ALCOHOL BEVERAGES AND LOTTERY OPERATIONS** DIVISION OF LIQUOR LICENSING AND ENFORCEMENT 8 STATE HOUSE STATION, AUGUSTA, ME 04333-0008 10 WATER STREET, HALLOWELL, ME 04347

TEL: (207) 624-7220 FAX: (207) 287-3434

EMAIL INQUIRIES: MAINELIQUOR@MAINE.GOV

| DIVISION USE ONLY |     |  |
|-------------------|-----|--|
| License No:       | _   |  |
| Class:            | Ву: |  |
| Deposit Date:     |     |  |
| Amt. Deposited:   |     |  |
| Cash Ck Mo:       |     |  |

|  |  |                 |                               | Cash Ck M                     | lo:         |                         |
|--|--|-----------------|-------------------------------|-------------------------------|-------------|-------------------------|
| NEW application: ☐ Yes ■               | No   | P.P.F.          |                               |                               | 2/20/47     |                         |
|  |  | PRES            | SENT LICEN                    | SE EXPIRES_                   | 3/20/17     |                         |
| INDICATE TYPE OF PRIVILEO              | GE: MALT   | □vinous         | <b>■</b> SPIRI                | TUOUS                         |             |                         |
| _                                      |  | NDICATE TYP     | E OF LICE                     | NSE:                          |             |                         |
| RESTAURANT (Class I,II,III,)           |  | AURANT/LOL      |                               | XI)                           | CLASS A LO  | UNGE (Class X)          |
|  | HOTEL (Class I,II,III,IV)  HOTEL NO FOOD (Class I-A) |                 |                               |                               |             |                         |
| ☐ CLUB w/o Catering (Class V)          |  | with CATERI     |                               |                               | GOLF COURS  | E (Class I,II,III,IV)   |
| ☐ TAVERN (Class IV)                    |  | LIFIED CATER    |                               | OTHER:                        |             |                         |
|  |  | R TO PAGE 3 I   |                               |                               |             |                         |
| Corporation Name:                      | ALL QUES   | TIONS MUST      | BE ANSWE<br>Business Na       | RED IN FULL                   | (%:         |                         |
| Cape Porpoise Lol                      | hster Co   | <b>,</b>        | 1                             | , ,                           | wdor U      | 01100                   |
| APPLICANT(S) –(Sole Proprietor)        | •  | OOB:            | Physical Lo                   | Pier Cho                      | wdel n      | ouse                    |
| Allen A. Daggett                       |  | <br>-           | 79 Pier R                     |                               |             |                         |
|  |  | DOB:            | City/Town                     |                               | State       | Zip Code                |
| Wanda L. Daggett                       | •  | - 0             | Cape Por                      | 397500                        | ME          | 04014                   |
| Address<br>PO Box 7217                 |  |                 | Mailing Add<br>PO Box 7       |                               | *           |                         |
| City/Town Cape Porpoise                | State  | Zip Code        | City/Town                     | •                             | State       | Zip Code                |
| Telephone Number                       | ME<br>Fax Number                                     | 04014           | Cape Por                      | poise<br>lephone Numbe        | ME          | 04014                   |
| 207-967-0900                           | 207-967-3  | 511             | 207-967-                      | 100110110 19411111000<br>1123 |             | Fax Number 207-967-3511 |
| Federal I.D. #                         |  |                 | Seller Certif<br>or Sales Tax | inata #.                      | 0229        | 207 007 0011            |
| Email Address:                         |  |                 | Website:                      |                               |             | <u> </u>                |
| Please Print info@capep                | orpoiseion   | ster.com        | capeporp                      | oiselobster.                  | com         |                         |
| If business is NEW or under new ow     | vnership, indicate                                   | starting date:  |                               |                               |             |                         |
| Requested inspection date:             |  |                 | ess hours:                    | <del></del>                   | <del></del> |                         |
| 1. If premise is a Hotel or Bed & Br   |  |                 |                               |                               |             |                         |
| 2. State amount of gross income fro    |  |                 |                               | _                             |             | OR \$ 34582.69          |
| 3. Is applicant a corporation, limited |  |                 |                               | YES NO                        | `           |                         |
| If Yes, please complete the Corporate  |  | -               | •                             |                               |             |                         |
| 4. Do you permit dancing or enterta    | inment on the lice                                   | ensed premises? | YES 🗆                         | NO 🗏                          |             |                         |
| 5. If manager is to be employed, giv   | e name:Wa  | nda Daggett     |                               |                               |             |                         |
| 6. Business records are located at:    | 70R Mills Rd   | ., Kennebunk    | port, ME 04                   | 046                           |             |                         |
| 7. Is/are applicants(s) citizens of    | the United State                                     | es? YI          | ES 🗏 NO                       |                               |             |                         |
| 8. Is/are applicant(s) residents of    | the State of Ma                                      | ine? Y          | ES 🗏 NO                       |                               |             | On Premise Rev. 12/2016 |

| Name in Full (Print Clearly)   | DOB  | Place of Birth            |
|--|--|---------------------------|
| Allen A. Daggett   | 03/30/51   | Charlettsville, VA        |
| Wanda L. Daggett   | 12/05/61   | Kittery, ME               |
|  |  |                           |
| Residence address on all of the above for previous 5 years (Limit answernebunkport, ME   | wer to city & state  |                           |
| ennebunkport, ME   |  |                           |
| Has/have applicant(s) or manager ever been convicted of any violat of any State of the United States? YES □ NO ≡   | tion of the law, other then                                      | minor traffic violations, |
| Name:  | Date of Conviction:  |                           |
| Offense:   | Location:  |                           |
| Disposition:(u   | se additional sheet(s) if ne                                     | ecessary)                 |
| <ol> <li>Will any law enforcement official benefit financially either directly</li> <li>Yes          No          If Yes, give name:</li></ol>  | or indirectly in your licen                                      | se, if issued?            |
| 2. Has/have applicant(s) formerly held a Maine liquor license? YES   | S ■ NO □   |                           |
| 3. Does/do applicant(s) own the premises? Yes \( \subseteq \text{No } \equiv \text{If No } \equiv Town of Kennebunkport, Elm St., Kennebunkport, | give name and address of   | owner:                    |
| 4. Describe in detail the premises to be licensed: (On Premise Diagra  | am Required)   |                           |
| 5. Does/do applicant(s) have all the necessary permits required by the YES ■ NO □ Applied for:   | State Department of Hum  | an Services?              |
| 6. What is the distance from the premises to the NEAREST school, someasured from the main entrance of the premises to the main entrance or parish house by the ordinary course of travel? 2 Miles Whi  | nce of the school, school d                                      | lormitory, church, chap   |
| 7. Have you received any assistance financially or otherwise (includir self in the establishment of your business? YES \(\sigma\) NO \(\exists\)   | ng any mortgages) from an  | y source other than you   |
| If YES, give details:  |  |                           |
| 8. Does/do applicant(s) have all the necessary permits required by the   |  |                           |
| YES ■ NO □ Applied for on:   |  |                           |
| 9. What is the distance from the premises to the NEAREST schouse, measured from the main entrance of the premises to the main entrance of the premises to the main chapel or parish house by the ordinary course of travel? _bove is nearest:  | ool, school dormitory, c<br>nain entrance of the scho<br>2 Miles | ol, school dormitory.     |
| 0. Have you received any assistance financially or otherwise (in han yourself in the establishment of your business? YES \(\Boxed{\Boxes}\) N  | cluding any mortgages)   | from any source other     |
| f Yes give details:  |  |                           |
| Yes, give details:   |  | <del></del>               |

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

Dated at: Kennebunkport, ME

Town/City, State

Please sign in blue ink

Signature of Applicant or Corporate Officer(s)

Allen A. Daggett

Print Name

Print Name

January 25

On Date

Signature of Applicant or Corporate Officer(s)

Print Name

Print Name

### **FEE SCHEDULE**

| FILING I  | TEE: (must be included on all applications)\$ 10.00  |
|-----------|--|
| Class I   | Spirituous, Vinous and Malt  |
| Class I-A | Spirituous, Vinous and Malt, Optional Food (Hotels Only)   |
| Class II  | Spirituous Only  |
| Class III | Vinous Only  CLASS III: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges;  Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants;  Vessels; Pool Halls; and Bed and Breakfasts.            |
| Class IV  | Malt Liquor Only\$ 220.00  CLASS IV: Airlines; Civic Auditoriums; Class A Restaurants; Clubs with catering privileges; Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor Tennis Clubs; Restaurants; Taverns; Pool Halls; and Bed and Breakfasts. |
| Class V   | Spirituous, Vinous and Malt (Clubs without Catering, Bed & Breakfasts)   |
| Class X   | Spirituous, Vinous and Malt – Class A Lounge   |
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All fees must accompany application, make check payable to the Treasurer, State of Maine.

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Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

|   | SIRIB                    | OF MALINE                                |                              |
|---|--------------------------|--|------------------------------|
| Dated at:   | , Ma                     | aine                                     |                              |
| City/   | own                      | (County)                                 |                              |
| On:   |                          |  |                              |
| The undersigned being:  | ☐ Municipal Officers     | ☐ County Commissioners                   | of the                       |
| □City □ Town □ Plan   | tation Unincorporated Pi | lace of:                                 | , Maine                      |
| Hereby certify that we have give<br>Maine Revised Statutes and herb |                          | and held public hearing thereon as requi | red by Section 653 Title 28A |
|   |                          |  |                              |
|   |                          |  |                              |
|   | THIC ADDROVAL            | EXPIRERS IN 60 DAYS                      |                              |
|   | IIIISAFFRUYAL            | EATINE NO IN OU DATE                     |                              |

STATE OF MAINE

### NOTICE - SPECIAL ATTENTION

### §653. Hearings; bureau review; appeal

- 1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.
  - A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]
- B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]
- C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, §1 (AMD).]
- D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license

fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][ 2003, c. 213, §1 (AMD) .]

- 2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:
  - A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c.45, Pt. A, §4 (NEW).]
- B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, \$4 (NEW).]
- C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]
- D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, §3 (AMD).]
  - E. A violation of any provision of this Title; (2009, c. 81, \$1 (AMD).]
- F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, §2 (AMD).]
- G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

  [ 2009, c. 81, §\$1-3 (AMD) .]
- 3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.
  - A. [1993, c. 730, \$27 (RP).]
- B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c.730, \$27 (AMD).]

  [1995, c.140, \$6 (AMD).]
  - 4. No license to person who moved to obtain a license. [ 1987, c. 342, \$32 (RP) .]
- 5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[ 1995, c. 140, \$7 (AMD); 1999, c. 547, Pt. B, \$78 (AMD); 1999, c. 547, Pt. B, \$80 (AFF) .]

### Please be sure to include the following with your application:

Completed the application and sign the form.

Signed check with correct license fee and filing fee.

Your local City or Towns signature(s) are on the forms.

Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).

Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.

Complete the Corporate Information sheet for all ownerships except sole proprietorships.

If you have any questions regarding your application, please contact us at (207)624-7220.



### Division of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement

### **Corporate Information Required for Business Entities Who Are Licensees**

| For Office Us | se Only: |
|---------------|----------|
| License #:    |          |
| SOS Checked:  |          |
| 100% Yes 🗆    | No □     |

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

| Please clearly complete th                      | nis form in its entirety.   |                     |                 |                     |
|---|---|---------------------|-----------------|---------------------|
| l. Exact legal name: Ca                         | ape Porpoise Lobster Co.  |                     |                 |                     |
| 2. Doing Business As, if                        | any: Cape Pier Chowder Ho   | ouse                |                 |                     |
| 3. Date of filing with Sec                      | retary of State: 1991   | State in which y    | ou are formed   | . ME                |
|   | s entity, date on which you were autl                                   |                     |                 |                     |
| 5. List the name and addr<br>ownership: (attach | resses for previous 5 years, birth date<br>additional sheets as needed) | s, titles of office | rs, directors a | nd list the percent |
| NAME  | ADDRESS (5 YEARS)   | Date of<br>Birth    | TITLE           | Ownership           |
| Allen A. Daggett                                | 21 Kenneth Lane   | 3/30/51             | owner           | 100                 |
|   |   |                     |                 |                     |
|   |   |                     |                 |                     |
|   |   |                     |                 |                     |
| (Stoc   | c ownership in non-publicly traded c                                    | ompanies must a     | dd up to 100%   | 6.)                 |
|   |   |                     |                 |                     |

| 7. Is any principal person involved with   | h the entity a law enforce | ment official?                 |   |
|--|----------------------------|--------------------------------|---|
| Yes No III If Yes, Na  | me:                        | Agency:                        |   |
| 8. Has any principal person involved in traffic violations, in the United S                            | n the entity ever been con |                                |   |
| Yes No   |                            |                                |   |
| 9. If Yes to Question 8, please complete   | te the following: (attache | d additional sheets as needed) |   |
| Name:  |                            |                                |   |
| Date of Conviction:  |                            |                                |   |
| Offense:   |                            |                                |   |
| Location of Conviction:  |                            |                                |   |
|  |                            |                                |   |
| Signature: Signature of Duly Authorized Person  Allen A. Daggett  Print Name of Duly Authorized Person | 1/25/17<br>Date            |                                | - |
| Submit Completed Forms to:   |                            |                                |   |

Bureau of Alcoholic Beverages
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, Me 04333-0008 (Regular address)
10 Water Street, Hallowell, ME 04347 (Overnight address)
Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434

Email Inquiries: MaineLiquor@Maine.gov

Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
8 State House Station, Augusta, ME 04333-0008
10 Water Street, Hallowell, ME 04347

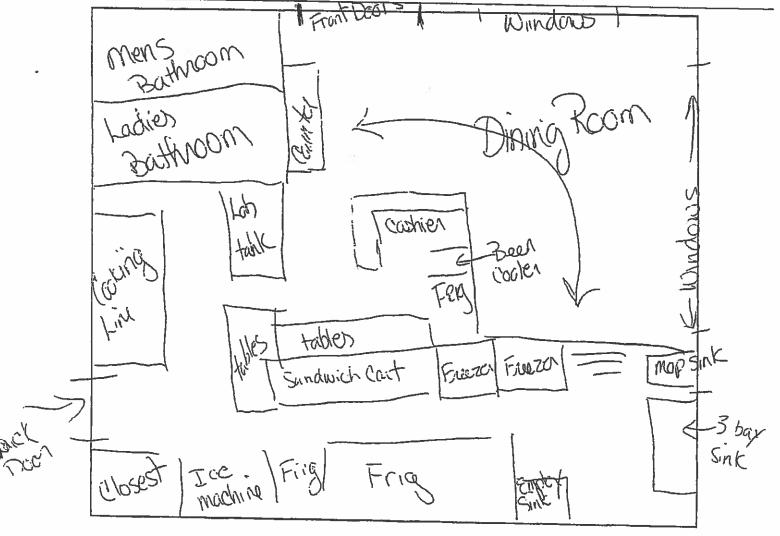
Tel: (207) 624-7220Fax: (207) 287-3434 Email Inquiries: <u>MaineLiquor@maine.gov</u>

|     | DIVISION USE ONLY |
|-----|-------------------|
|     | Approved          |
|     | Not Approved      |
| BY: |                   |

### ON PREMISE DIAGRAM

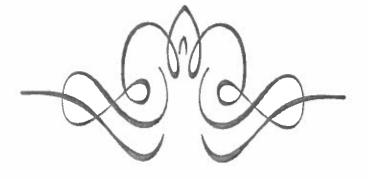
In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.





### Agenda Item Divider



### workschied With

January 2017

**HMPayson** 

### Town of Kennebunkport Portfolio Review

Daniel M. Lay, Esq. Managing Director

Molly C. Reinfried, CFP® Relationship Manager

Jenny Lynd Robinson Investment Assistant

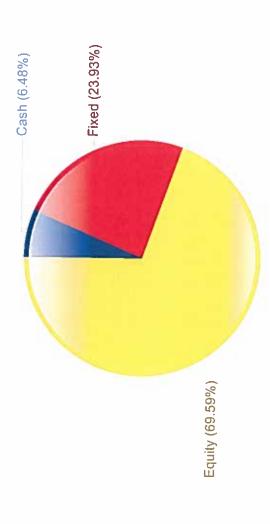
## Town of Kennebunkport Portfolio Composition

| Trust           | Market Value | Beneficiaries  |
|-----------------|--------------|--|
| Kittredge Trust | \$692,236.45 | Vehicles for fire companies (per trust %)  |
| Maccomber Trust | \$5,773.60   | Support public health nurse  |
| Picavet Trust   | \$456,111.44 | <ul> <li>½ Police Department equipment</li> <li>½ Equipment and supplies for</li> <li>Public Health and Nursing Service</li> </ul> |



### TOWN OF KENNEBUNKPORT Account Number: 5990438786

## **HMPayson**



| Market Value Percent Income Yield | 75,944.35 6.48% 288.59 0.38% | 280,226.10 23.93% 7,542.62 2.69% | 815,083.04 69.59% 17,417.88 2.14% |            |
|-----------------------------------|------------------------------|----------------------------------|-----------------------------------|------------|
| Total Cost                        | 75,944.35                    | 282,902.03                       | 780,434.27                        | 10 000 001 |
| Description                       | Cash and Equivalents         | rixeu illome                     |                                   |            |

# Town of Kennebunkport Account Activity 7/1/2016 - 12/31/2016

| Beginning Market Value - 7/1/2016 | \$1,089,209 |
|-----------------------------------|-------------|
| Dividends                         | \$15,611    |
| Interest                          | \$12        |
| Other Income                      | \$0         |
| Additions                         | 0\$         |
| Withdrawals                       |             |
| Account Fees                      | -\$4,311    |
| Taxes Paid (on foreign equities)  | <b>0</b> \$ |
| Other Disbursements               | 0\$         |
| Increase in Market Value          | \$53,601    |
| Ending Market Value - 12/31/2016  | \$1,154,121 |

# Town of Kennebunkport Performance through 12/31/2016

| From Inception* | 2/28/2015 | 1.82%         |
|-----------------|-----------|---------------|
|                 | 1 Year    | 10.90%        |
| Fiscal Year to  | Date      | 6.33%         |
|                 | 3 Months  | 1.91%         |
|                 |           | Total Account |

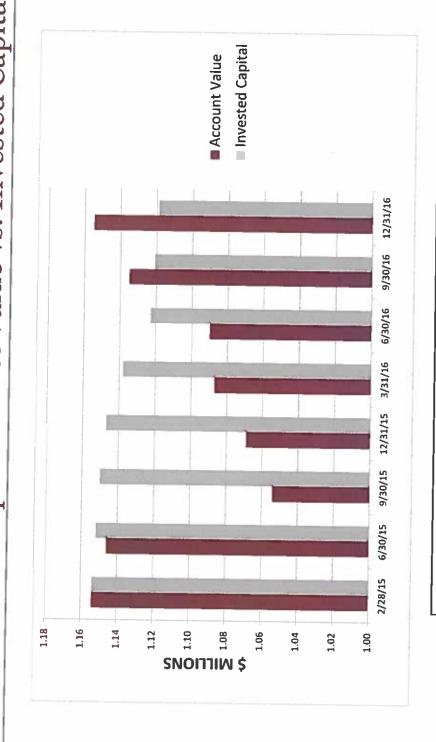
| N/A                  |  |
|----------------------|--|
| 5.62%                |  |
| 1.68%                |  |
| 0.37%                |  |
| Fixed Income (Bonds) |  |

| T ~:+: / (At ] - ) |               |       |       |        |        |
|--------------------|---------------|-------|-------|--------|--------|
| Equity (Stocks)    |               | 2.94% | 8.73% | 14.73% | 2.67%  |
|                    | $Benchmark^1$ | 2.55% | 7.25% | 10.00% | 2 20%  |
| *Annualized        |               |       |       |        | 3,60.0 |

¹ Benchmark mix allocation 75% S&P and 25% MSCI ACWIexUS



# Town of Kennebunkport Market Value vs. Invested Capital



| Total Investment Gains  | \$35,000    |
|-------------------------|-------------|
| Net Distributions       | -\$34,000   |
|                         |             |
| Beginning Value 2/28/15 | \$1,154,000 |
| Ending Value 12/31/16   | \$1,155,000 |

# Town of Kennebunkport Top 10 Holdings as of 12/31/2016

|                              | % of Total |                        |
|------------------------------|------------|------------------------|
| Company                      | Equity     | Sector                 |
| Apple Inc.                   | %29.9      | Information Technology |
| Occidental Petroleum Corp.   | 4.56%      | Energy                 |
| Pfizer Inc.                  | 4.30%      | Health Care            |
| Berkshire Hathaway Inc. Cl B | 4.17%      | Financials             |
| Twenty First Century Fox Inc | 3.99%      | Consumer Discretionary |
| Phillips 66                  | 3.87%      | Energy                 |
| Discover Financial Services  | 3.73%      | Financials             |
| Qualcomm Inc                 | 3.71%      | Information Technology |
| American International Group | 3.47%      | Financials             |
| Cisco Systems Inc.           | 3.44%      | Information Technology |

### **HMPayson**

## Town of Kennebunkport Income Review

Macomber Trust Kittredge Trust Picavet Trust TOTAL

|      | 2015      |    | 2016      | Sin      | Since Inception |
|------|-----------|----|-----------|----------|-----------------|
|      | 12,021.77 | €> | 16,483.10 | ₩.       | 28,504.87       |
| -€9- | 100.18    | ↔  | 137.80    | ↔        | 237.98          |
| ر د  | 7,914.33  | ↔  | 10,886.23 | ↔        | 18,800.57       |
| 40.  | 20,036.29 | ₩  | 27,507.13 | <b>₩</b> | 47,543.42       |



### Agenda Item Divider



### **MEMO**

To:

Board of Selectmen

Shellfish Committee

Laurie Smith Everett Leach

From:

Tracey O'Roak

Date:

January 31, 2017

RE:

Amendments to the Shellfish Conservation Ordinance

Attached for your review, please find proposed changes to the Shellfish Conservation Ordinance.

The first revision is in the first paragraph of Section 3. It clarifies that the Shellfish Warden may be part of the Shellfish Conservation Committee even if he is not a resident of Kennebunkport.

The next change can be found in Section 7. The second and third paragraphs add language at the request of the State Department of Marine Resources. It will ensure that any enforcement of illegal harvesting in conservation closed areas can be handled by local authorities.

Thank you for your consideration.

### KENNEBUNKPORT SHELLFISH CONSERVATION ORDINANCE

- 1. Authority: This Ordinance is enacted in accordance with 12 M.R.S.A. §6671.
- 2. <u>Purpose</u>: To establish a shellfish conservation program for the Town of Kennebunkport that will insure the protection and optimum utilization of shellfish resources within its limits. These goals will be achieved by means that may include:
  - a. Licensing
  - b. Limiting the number of shellfish harvesters
  - c. Restricting the time and area where digging is permitted
  - d. Limiting the minimum size of clams taken
  - e. Limiting the amount of clams taken daily by a harvester
- 3. Shellfish Conservation Committee: The Shellfish Conservation Program for the Town of Kennebunkport will be administered by the Shellfish Conservation Committee consisting of a minimum of five (5) members and a maximum of seven (7) members, including the Shellfish Warden who may be a non-resident, to be appointed by the Selectmen of the Town of Kennebunkport for terms of three (3) years. No more than three (3) members shall possess current commercial shellfish licenses. The Shellfish Conservation Warden may not posses a Commercial Shellfish License.

### The Committee's responsibilities include:

- a. Establishing annually in conjunction with the Department of Marine Resources the number of shellfish digging licenses to be issued.
- b. Surveying each clam-producing area at least once each three-years to establish size distribution and density, and annually estimating the status of the Town's shellfish conservation.
- c. Submitting to the Board of Selectmen proposals for the expenditures of funds for the purpose of shellfish conservation.
- d. Keeping this Ordinance under review and making recommendations for its amendments.
- e. Securing and maintaining records of shellfish harvest from the Town's managed shellfish areas and closed areas that are conditionally opened by the Department of Marine Resources.
- f. Recommending conservation closures and openings to the Board of Selectmen in conjunction with the Area Biologists of the Department of Marine Resources.
- g. Submitting an annual report to the municipality and the Department of Marine Resources covering the above topics and all other committee activities.

h. Recommending daily harvest limits to the Board of Selectmen.

### 4. **Definitions**

- a. Resident: The term "resident" refers to a person who has been domiciled in this municipality for at least three months next prior to the time his claim of such residence is made.
- b. <u>Nonresident</u>: The term "nonresident" means anyone not qualified as a resident under this Ordinance.
- c. <u>Shellfish, Clams and Intertidal Shellfish Resources</u>: When used in the context of this Ordinance, the words "shellfish," clams," and "intertidal shellfish resources" mean soft shell clams (Mya arenaria).
- d. <u>Municipality</u>: Refers to the Town of Kennebunkport, Maine.
- e. <u>Shellfish Conservation Warden:</u> When used in the context of this Ordinance, the words "Shellfish Warden" and "Clam Warden" mean Shellfish Conservation Warden.
- 5. <u>Licensing</u>: Municipal Shellfish Digging License is required. It is unlawful for any person to dig or take shellfish from the shores and flats of this municipality without having a current license issued by this municipality as provided by this Ordinance.
  - a. Designation, Scope and Qualifications:
    - i. Resident Recreational Shellfish License: The license is available to residents and real estate taxpayers of this municipality and entitles the holder to dig and take no more than one peck of shellfish in any one day for the use of himself and his family.
    - ii. <u>Nonresident Recreational Shellfish License</u>: The license is available to any person not a resident of this municipality and entitles the holder to dig and take not more than one peck of shellfish in any one day for the use of himself and his family.
    - iii. Resident Commercial Shellfish License: The license is available to residents of this municipality and entitles the holder to dig and take no more than the amount of shellfish as recommended by the Shellfish Conservation Committee and approved by the Board of Selectmen in any one day, unassisted only. Commercial license holders must keep a daily log of clams harvested. This license shall be revoked if the license holder ceases to reside in the municipality.

- iv. Non-resident Commercial Shellfish License: The license is available to nonresidents of this municipality and entitles the holder to dig and take no more than the amount of shellfish as recommended by the Shellfish Conservation Committee and approved by the Board of Selectmen in any one day, unassisted only. Commercial license holders must keep a daily log of clams harvested.
- v. <u>Daily Recreational Shellfish License</u>: The license is available to residents and non-residents of this municipality and entitles the holder to dig and take no more than one peck of shellfish in any one day for the use of himself and his family. The license is good only for the date stated on the license.
- vi. <u>License must be signed</u>: The licensee must sign the license to make it valid.
- b. <u>Application Procedure</u>: Any person may apply to the Town Clerk for the licenses required by this Ordinance on forms provided by the municipality.
  - i. <u>Contents of Application</u>: The application must be in the form of an affidavit and must contain the applicant's name, current address, birth date, height, weight, signature and whatever information the municipality may require.
  - ii. <u>Misrepresentation</u>: Any person who gives false information on a license application will cause said license to become invalid and void.
- Eees: The fees for the licenses shall be set by the Municipal Officers upon the approval of the Commissioner of the Department of Marine Resources and must accompany in full the application for the respective license. The Town Clerk shall pay all fees received to the Town Treasurer. Fees received for shellfish licensing shall be used by the Town for shellfish management, conservation and enforcement.
- d. <u>Limitation of Diggers</u>: Clam resources vary in density and size distribution from year to year and over the limited soft clam-producing area of the Town. It is essential that the Town carefully husband its shellfish resources. Following the annual review of the Town's clam resources, its size distribution, abundance, and the Warden's reports, as required by Section 3, the Shellfish Conservation Committee in consultation with the D.M.R. Area Biologist will determine whether limiting commercial or recreational shellfish licenses is an appropriate shellfish management option for the following year.
  - i. Prior to January 1, the Committee shall report its findings and document recommendations for the allocation of commercial and recreational

- licenses to be made available for the following license-year to the Commissioner of Marine Resources for concurrence.
- ii. After receiving approval of proposed license allocations from the Commissioner of Marine Resources and prior to January 1, the Shellfish Conservation Committee shall notify the Town Clerk in writing of the number and allocation of shellfish licenses to be issued.
- iii. Notice of the number of licenses to be issued and the procedure for application shall be published in a trade or industry publication, or in a newspaper or combination of newspapers with general circulation that the Municipal Officers consider effective in reaching persons affected, not less than ten (10) days prior to the period of issuance. This information shall also be posted in the municipal offices until the period concludes.
- iv. The Town Clerk shall issue licenses to residents and nonresidents as allocated (paragraph 5.D.1) from January 1 and until March 31 after which license shall be issued without regard to residency on a first come, first served basis or by lottery.
- e. <u>License Expiration Date</u>: Each license issued under authority of this Ordinance expires at midnight on the December 31st next following date of issuance. Each daily license issued under the authority of this Ordinance shall be valid only for the date stated on the license.
- f. Reciprocal Harvesting Privileges: Licenses from any other municipality cooperating with this municipality on a joint shellfish management program may harvest shellfish according to the terms of this license.
- g. <u>License Fee Waiver</u>: Recreational shellfish license fees will be waived for residents 65 years or older and 12 years or younger.
- h. A shellfish license is not available to anyone whose municipal or state shellfish license is under suspension or who has been convicted of violating Maine marine statutes or state wildlife statutes within a prior 24-month period or who has a valid commercial license in another Maine municipality.
- i. <u>Suspension/Revocation</u>: A shellfish license issued under this Ordinance is subject to suspension as follows:
  - i. In cases where a court enforcement proceeding is brought under this Ordinance or State law:
    - a. in the case of a first court judgment finding any violation, an automatic suspension of 60 days;

- b. in the case of a second court judgment finding any violation against the same licensee, an automatic revocation of the existing license, and the person found in violation is prohibited from reapplying for a license under this Ordinance for one year.
- ii. In cases where the Shellfish Warden believes that a licensee has violated this Ordinance, he may give notice to the licensee of such belief. If, after providing the licensee with an opportunity to rebut any evidence he has, the Clam Warden concludes that a violation has occurred, he may issue a notice of suspension not to exceed 30 days.
  - a. A licensee who has received a notice of suspension may appeal to the Board of Selectmen by filing a written request with the Town Clerk within seven (7) days of the day the Clam Warden's decision is rendered. Upon filing the request, the suspension is stayed pending the Board's decision.
  - b. The Board of Selectmen shall hear the appeal as soon as practicable and shall provide the appellant with at least 7 days written notice of hearing. It shall hear all the evidence and decide whether to uphold or reverse the decision of the Clam Warden. The rules of evidence do not apply.
- 6. <u>Conservation Credits</u>: A licensed commercial shellfish harvester must obtain a total of ten (10) conservation credit points between January 1 and December 31 in order to remain eligible to obtain a license for the next licensing period.

Documented certification in any of the following activities results in granting of conversation credit as specified:

Participation in any one (1) of the following activities shall deem a harvester eligible to receive five conservation credit points per activity:

- a. Participation in a Kennebunkport Shellfish Conservation Committee sponsored shellfish re-seeding project.
- b. Participation in a Kennebunkport Shellfish Conservation Committee sponsored shellfish survey.

If the Kennebunkport Shellfish Conservation Committee does not sponsor both activity 6(a) and 6(b) above during a single calendar year then participation in the single activity sponsored shall be valued at ten (10) conservation credit points.

All records and conservation credit logs will be maintained by the shellfish warden and will be held in the shellfish warden's office.

Determination of conservation credit completion - By the first business day of January the shellfish warden shall compile documented conservation time of each individual harvester and forward a list of those harvesters determined to have satisfied the conservation credit requirement to the Town Clerk.

Harvesters included on the list submitted by the shellfish warden shall be eligible for a commercial license for the upcoming license year if a notice of intent has been filed by the deadline.

Harvesters will be notified of their status in terms of conservation credit completeness by the shellfish warden by December 1 for credits earned. A final status will be mailed by December 10.

Approved absence from conservation credit requirement - Harvesters who have not completed a full ten (10) points of conservation credit in a given license year are only eligible for a license if their absence from participation in conservation credit activities is approved by the shellfish warden or marine resource committee.

Approved absences may include an extended and documented illness, or an extended illness of an immediate family member that is under the immediate care of the harvester.

Requests for a determination of approved absence must be made in writing to the shellfish warden and must be submitted no later than December 15. The request shall include evidence to support an approval of absence determination.

If the absence is approved, the harvester will be required to make up the remaining conservation credit points during the next license year.

If the absence is not approved, the harvester will not be eligible to obtain a license.

Appeal procedure - A harvester may appeal any determination of eligibility made by the shellfish warden. Request for appeals must be made in writing to the Shellfish Conservation Committee by December 31. Appeals will be decided by the Shellfish Conservation Committee during its January meeting. Decisions shall be provided to the town clerk in writing no later than five (5) days after the meeting.

7. Opening and Closing of Flats: The Municipal Officers, upon the approval of the Commissioner of Marine Resources, may open and close areas for shellfish harvest. Upon recommendations of the Shellfish Conservation Committee and concurrence of the Department of Marine Resources Area Biologist that the status of shellfish resource and other factors bearing on sound management indicate that an area should be opened or closed, the Municipal Officers may call a public hearing, and shall send a copy of the notice to the Department of Marine Resources. The decision of the Municipal Officers made after the hearing shall be based on findings of fact.

It shall be unlawful for any person to harvest, take or possess shellfish from any areas closed by the Town of Kennebunkport in accordance with DMR Regulation, Chapter 7. Harvesting shellfish in a closed area is a violation of this municipality's ordinance and is punishable under MSRA Title 12 §6671.

Boundaries of conservation closures are explicitly defined in the conservation closure application submitted by the Town of Kennebunkport to DMR and are part of the resulting permit issued by DMR. These permits are posted at the town office and online: http://www.maine.gov/dmr/shellfish-sanition-management/programs/municipal/ordinances/towninfo.html.

8. <u>Minimum Legal Size of Soft Shell Clams</u>: It is unlawful for any person to possess soft shell clams within the Town of Kennebunkport, County of York, that are less than two (2) inches in the longest diameter except as provided by Subsection B of this section.

#### a. Definitions:

- i. <u>Lot</u>: The word "lot" as used in this Ordinance means the total number of soft shell clams in any bulk pile. Where soft shell clams are in a box, barrel, or other container, the contents of each box, barrel, or other container constitutes a separate lot.
- ii. <u>Possess</u>: For the Purpose of this section, "possess" means dig, take, harvest, transport, or hold soft shell clam shellstock.
- b. <u>Tolerance</u>: Any person may possess soft shell clams that are less than two (2) inches if they comprise less than 10% of any lot.

#### 9. Other Limitations:

- a. The placement of clams harvested under this section in a closed container is prohibited.
- b. The harvesting of clams is permitted only during daylight hours which shall be defined as between one hour prior to sunrise and one hour past sunset.
- 10. Penalty: A person who violates this Ordinance shall be punished as provided by 12 M.R.S.A. §6671 (10).
- 11. <u>Effective Date:</u> This Ordinance, which has been approved by the Commissioner of Marine Resources, shall become effective after its adoption by the municipality provided a certified copy of the Ordinance is filed with the Commissioner within twenty (20) days of its adoption.

- 12. <u>Period of Ordinance</u>: This Ordinance shall remain in effect until repealed by the Municipality or rescinded by the Commissioner of the Department of Marine Resources.
- 13. <u>Separability</u>: If any section, subsection, sentence or part of this Ordinance is for any reason held to be invalid or unconstitutional, such decisions shall not affect the validity of the remaining portions of this Ordinance.
- 14. Repeal: Any ordinance regulating the harvesting or conservation of shellfish in the Town and any provisions of any other Town ordinance that is inconsistent with this Ordinance is hereby repealed.



## STATE OF MAINE DEPARTMENT OF MARINE RESOURCES 21 STATE HOUSE STATION AUGUSTA, MAINE 04333-0021

PATRICK C. KELIHER
COMMISSION R

August 1, 2016

To Whom It May Concern,

The Department of Marine Resources (DMR) has become aware of an issue that may affect your municipal shellfish ordinance and your municipality's ability to enforce conservation closures. All municipal shellfish ordinances should include explicit language identifying conservation closures and must also prohibit harvest within these areas. The municipal shellfish ordinance should include the following, or similar statements:

It shall be unlawful for any person to harvest, take or possess shellfish from any areas closed by the town of NAME in accordance with DMR Regulation, Chapter 7. Harvesting shellfish in a closed area is a violation of this municipality's ordinance and is punishable under MSRA Title 12 §6671.

Boundaries of conservation closures are explicitly defined in the conservation closure application submitted by the town of NAME to DMR and are part of the resulting permit issued by DMR. These permits are posted at the town office and online: <a href="http://www.maine.gov/dmr/shellfish-sanitation-management/programs/municipal/ordinances/towninfo.html">http://www.maine.gov/dmr/shellfish-sanitation-management/programs/municipal/ordinances/towninfo.html</a>.

The term "shellfish" should be defined in the municipal shellfish ordinance as those species included in the municipal shellfish conservation program (e.g. "Shellfish" means soft shelled clams).

DMR understands that ordinance changes often require a town meeting to adopt and encourage towns to add this language into their municipal shellfish ordinances as soon as practically possible. This will ensure that any enforcement of illegal harvesting in conservation closed areas can be addressed by the local authorities.

If you have any questions, don't hesitate to contact your area biologist:

Peter Thayer (NH border to Boothbay) – 633-9539 or <a href="maine.gov">pete.thayer@maine.gov</a> Hannah Annis (Newcastle to Frenchmans Bay) – 949-4498 or <a href="maine.gov">hannah.annis@maine.gov</a> Heidi Leighton (Bar Harbor to Canadian border) – 434-5922 or <a href="maine.gov">heidi.leighton@maine.gov</a>

Sincerely,

Kohl Kanwit

Director, Bureau of Public Health

http://www.Maine.gov/dmr

PHONE: (207) 624-6550



# Agenda Item Divider



### TOWN OF KENNEBUNKPORT KEY LOCK BOX ORDINANCE

#### SECTION 1: TITLE.

This Ordinance shall be known as the Town of Kennebunkport Key Lock Box Ordinance (the "Ordinance").

#### **SECTION 2: AUTHORITY.**

This Ordinance is enacted in accordance with 30-A M.R.S.A 3001 et. seq., as may be amended.

#### SECTION 3: PURPOSE.

The Town of Kennebunkport determines that the health, safety and welfare of residents and property owners of the Town are promoted by a requirement that certain properties shall have a key lock box installed on the exterior of the structure(s) or at the gated entrance to aid the Kennebunkport Fire Department (KPFD) and Kennebunkport Emergency Medical Services (KEMS) with gaining access to or within a structure when responding to calls for emergency service, and to aid access into or within a building that is secured or is unduly difficult to gain entry to due to being either unoccupied or the occupants being unable to respond.

#### **SECTION 4: DEFINITIONS.**

Fire Chief: the person duly appointed as the Fire Chief of the Town of Kennebunkport.

Structure(s): a habitable space with floor to ceiling height of over 7'-0".

<u>Key Lock Box</u>: a secured box or vault of a size and style approved by the Fire Chief or his/her designee, which contains key(s) for the exclusive use of the KPFD and KEMS to access the property and premises in an emergency.

### SECTION 5: INSTALLATION REQUIRED.

New Structures: The following structures built after October 1, 2017 shall be equipped with a key lock box at or near the main entrance or such other location as required by the Fire Chief or his/her designee:

- Commercial and industrial structure; and
- All structures, including residential structures, protected by an automatic fire alarm system
  or automatic suppression system; and
- All properties having a security gate at the vehicular entrance to the property.

from time to time. Each violation of a separate provision of this Ordinance, and each day of violation, shall constitute separate offenses. In addition, if the Town is the prevailing party in an enforcement action, said person shall also be liable for all reasonable expenses incurred by the Town in the enforcement of this Ordinance, including, but not limited to, attorney's fees and costs. All civil penalties shall inure to the benefit of the Town of Kennebunkport.

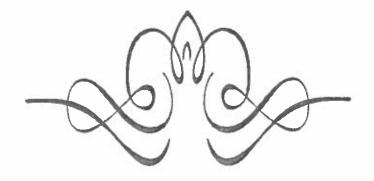
#### SECTION 10: SEVERABILITY, AMENDMENTS AND ADOPTION.

Severability: The invalidity of any portion of this Ordinance shall not invalidate any other part thereof.

Amendments: This Ordinance may be amended from time to time in accordance with the provisions of 30-A M.R.S.A. §3002, as may be amended.

<u>Adoption</u>: This Ordinance was submitted to the voters of the Town of Kennebunkport and shall be effective upon its adoption by Town Meeting.

ADOPTED: June 2017



## Agenda Item Divider



### Restricted Vehicle Weight on Posted Roadways

The Town of Kennebunkport has authorized the closing of certain town ways to any non-exempt vehicle or combination of vehicles registered for a gross weight of over 23,000 pounds. The following roads will be closed to such traffic commencing on March 1, 2017 and will remain closed until at least April 24, 2017, unless postings are removed by the Town of Kennebunkport. Any violation of the rules is a traffic infraction punishable by a fine of not less than \$250. Home Heating Fuel Delivery Trucks and Municipal Solid Waste Collection Trucks are exempt from Posted Road regulations. The posting shall remain in force except when the way is solidly frozen. The highway is considered solidly frozen only when the air temperature is 32 degrees F. or below and no water is showing in the cracks in the road. Both conditions must be met.

The Town of Kennebunkport will be posting restricted vehicle weight signs on the following roads:

- \* Arundel Road from Goff Brook to Goose Rocks Road
- \* River Road from Goff Brook to North Street
- \* Beachwood Avenue from North Street to Route 9
- \* Walkers Lane from North Street to Beachwood Avenue
- \* Old Cape Road from Beachwood Avenue to Route 9
- \* Goose Rocks Road from Log Cabin Road to Route 9
- \* Stone Road from Beachwood Avenue to Goose Rocks Road
- \* Guinea Road from Goose Rocks Road to Biddeford Line
- \* Whitten Hill Road from Goose Rocks Road to Guinea Road
- \* Maine Street from Elm Street to Wildes District Road
- \* Pier Road
- \* New Biddeford Road from Route 9 to Kings Highway
- \* Winter Harbor Road from Route 9 to New Biddeford Road
- \* Dyke Road
- \* Wildes District Road
- \* Ocean Avenue
- \* Langsford Road
- \* Ward Road
- \* Northwood Drive
- \* Oak Ridge Road
- \* West Street, Oak Street, Locke Street, Others if needed

Please feel free to contact the Highway Department at 967-5728 if you have any questions or concerns.



# Agenda Item Divider



## Kennebunkport Public Health

January 30,2017

At: Kennebunkport Board of Selectmen Laurie Smith Kennebunkport Town Manager

Please accept this generous donation of \$500 from the Church on the Cape. This gift is to be dedicated to the Kennebunkport Emergency Fuel Program.

> Judy Barrett Alison Kenneway

| Public   |                                      |
|--|--------------------------------------|
| CHURCH ON THE CAPE UNITED METHODIST P.O. Box 7663 Cape Porpoise, ME 04014 207-967-5787 | 1971<br>2017                         |
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| Kennebunk Savings David Sand   | to the MP                            |
| MEMO   |                                      |

#### KENNEBUNKPORT PUBLIC HEALTH

January 30,2017

ATT: Mary Jane Grant,

Please deposit this generous donation of \$500 from the Church on the Cape into the Kennebunkport Fuel Assistance program, account#29-08-01-50.

Thanks!

Judy Barrett Alison Kenneway

| CHURCH ON THE CAPE UNITED METHODIST  P.O. Box 7663  Cape Porpoise, ME 04014 207-967-5787  DATE 12 Jam. | 1971<br>2017   |
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